

22<sup>nd</sup> January, 2013

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING of CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY, 28<sup>TH</sup> JANUARY, 2013** at **7.00 pm** for the purposes of transacting the following business.

Please be advised that a time of reflection will be held prior to the meeting at 6.45 pm

Yours faithfully,

**Julie Chance.**  
**Town Clerk.**

#### **AGENDA**

1. **TO AGREE THE MINUTES OF CROMER TOWN COUNCIL MEETING HELD ON 10<sup>TH</sup> DECEMBER 2012** and matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
  - 3.1 To consider apologies for absence
4. **POLICE MATTERS**
  - 4.1 To receive the report of the Parish Liaison Officer if attending.
  - 4.2 Any other Police correspondence (for information only).
5. **YOUTH**
  - 5.1 To receive a report from Cromer Academy Student Council.
  - 5.2 To receive any update from Cllr. Eastwood in respect of North Norfolk Youth Advisory Board.
  - 5.3 To receive update in respect of skatepark.
  - 5.4 To consider any other youth matters (for information only).

6. **CASUAL VACANCY**
  - 6.1 To receive update concerning Casual Vacancy.
7. **QUESTIONS TO DISTRICT AND COUNTY COUNCILLORS** (to include responses to questions raised at the previous meeting)
8. **PUBLIC PARTICIPATION** - To consider a motion to suspend the meeting to allow members of the public opportunity to inform the meeting. This item is limited to 10 minutes (maximum of 3 minutes per person)
9. **NORTH LODGE PARK**
  - 9.1 To receive update concerning Independent Consultant.
10. **AMBULANCE SERVICE**
  - 10.1 To receive update concerning 'ride outs'.
11. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
  - 11.1 To receive and comment upon the minutes of the meeting of the Planning, Transportation & Environment Committee held on 10<sup>th</sup> January, 2013.
  - 11.2 To receive update in respect of A148 Holt Road Bridge.
  - 11.3 To receive update concerning the old Tourist Centre building.
  - 11.4 To receive information concerning Planning Application No. NP/13/0041.
12. **PROMOTIONS & DEVELOPMENT COMMITTEE**
  - 12.1 To receive and comment upon the minutes of the meetings of the Promotions & Development Committee held on 11<sup>th</sup> December 2012 and 14<sup>th</sup> January, 2013.
  - 12.2 To receive presentation from Simon Brierley and Karl Read concerning Cromer Ironman.
  - 12.3 To receive presentation concerning COAST Arts festival.
  - 12.4 To receive presentation concerning Crab & Lobster Festival.
  - 12.5 To receive update concerning Norfolk Games.
  - 12.6 To receive update concerning Cromer's Christmas Celebrations.
13. **STRATEGY & FINANCE COMMITTEE**
  - 13.1 To receive and comment upon the minutes of the meeting of Strategy & Finance Committee held on 15<sup>th</sup> January, 2013.
  - 13.2 To consider adoption of the General Power of Competence.
  - 13.3 To receive information concerning Cromer Town Football Club.
  - 13.4 To consider information concerning the basement flat.
  - 13.5 To consider information concerning the Precept.
14. **WORKS & GENERAL PURPOSES COMMITTEE**
  - 14.1 To receive and comment upon the minutes of the meeting of Works & General Purposes Committee held on 21<sup>st</sup> January, 2013.
  - 14.2 To receive update concerning street light 10 Cliff Drive.
15. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
16. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
  - 16.1 To receive update concerning Poor Lands Trust.

17. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**  
17.1 To receive and comment upon correspondence as detailed in Appendix (enclosed)  
17.2 To note correspondence received since 22<sup>nd</sup> January, 2013.
18. **DATE OF THE NEXT MEETING** – 11<sup>th</sup> March, 2013.
19. **RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC AND PRESS**
20. **WAR MEMORIAL**  
20.1 To receive quotation for closer inspection and remedial works.
21. **LEASE OF LAND – CEMETERY NO.2 SITE**  
21.1 To consider Heads of Terms.
22. **MOLES – CEMETERY NO.2 SITE**  
22.1 To consider quotations for removal of mole hills.

**Distribution:**-All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.