# CROMER TOWN COUNCIL



09 April 2013

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 15 APRIL 2013** at **7.00 pm** for the purposes of transacting the following business.

<u>Please be advised that prior to the meeting at 6.45 pm Father Denys Lloyd will be leading a time of reflection.</u>

Yours faithfully,

Julie Chance. Town Clerk.

#### **AGENDA**

- 1. TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETING HELD ON 11 MARCH 2013 and matters arising (for information only) not included on the Agenda.
- 2. <u>TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO</u>
  CONSIDER REQUESTS FOR DISPENSATIONS
- 3. APOLOGIES FOR ABSENCE
  - **3.1** To consider apologies for absence
- 4. POLICE MATTERS
  - **4.1** To receive the report of the Parish Liaison Officer if attending.
  - **4.2** Any other Police correspondence (for information only).
- 5. YOUTH
  - **5.1** To receive any update from Student Council
  - **5.2** To receive report following visit from pupils of Suffield Park Infant School
  - **5.3** To receive any update in respect of skatepark.
  - **5.4** To consider any other youth matters (for information only).
- 6. GUEST SPEAKERS
  - 6.1 To receive presentation from Chris Williams- Enabling Communities
  - **6.2** To receive presentation from Rob Goodliffe Coastal Management
- 7. CASUAL VACANCY
  - **7.1** To receive update following resignation of councillor

#### 8. DISTRICT AND COUNTY COUNCIL

- **8.1** To receive update following presentation from Sheila Oxtoby and Tom Fitzpatrick (NNDC) at previous meeting
- **8.2** Questions to District and County Councillors (to include responses to questions raised at the previous meeting)
- **PUBLIC PARTICIPATION** To consider a motion to suspend the meeting to allow members of the public opportunity to inform the meeting. This item is limited to 10 minutes (maximum of 3 minutes per person).

### 10. NORTH LODGE PARK

**10.1** To receive update

# 11. PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE

- **11.1** To receive and comment upon the minutes of the meeting of the Planning, Transportation & Environment Committee held on 04 April 2013
- 11.2 To receive update in respect of A148 Holt Road Bridge

# 12. PROMOTIONS & DEVELOPMENT COMMITTEE

**12.1** To receive and comment upon the minutes of the meeting of the Promotions & Development Committee held on 11 April 2013

# 13. STRATEGY & FINANCE COMMITTEE

- 13.1 To receive and comment upon the minutes of the meeting of Strategy & Finance Committee held on 02 April 2013
- **13.2** To receive update in respect of Parish Plan
- 13.3 To consider renewal of memberships of NALC & NRCC
- **13.4** To consider letter in respect of grant for Multisports

#### 14. WORKS & GENERAL PURPOSES COMMITTEE

**14.1** To receive and comment upon the minutes of the meeting of Works & General Purposes Committee held on 28 March 2013

#### 15. REPORTS FROM THE MAYOR AND DEPUTY MAYOR

#### 16. TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES

- **16.1** To receive any update concerning Hospital transport
- **16.2** To receive reports from members on any other matters

# 17. CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION

- 17.1 To receive and comment upon correspondence as detailed in Appendix (enclosed)
- **17.2** To note correspondence received since 09 April 2013
- **18. DATE OF THE NEXT MEETING –** 13 May 2013 (Annual Town Council Meeting)

# 19. RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC AND PRESS

# 20. <u>LEASE OF LAND – CEMETERY NO.2 SITE</u>

**20.1** To receive any update in respect of Crematorium

# 21. ALLOTMENT LAND

**21.1** To consider matters relating to purchase of land for allotments

**Distribution:-** All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.

#### **APPENDIX A - ITEMS FOR INFORMATION**

NCC - Road safety Volunteer

Cromer PPF Ltd – AGM – 22 April 2013, 3pm, Merchants' Place

Crab & Lobster Festival Opening Concert – Friday 17 May 2013, 7.30pm

Norfolk ALC - Weekly Update

Wisbech Town Council- Mayor's Walk – 14 May 2013

Marie Curie - Great Wall of China Trek 2014

Norfolk RCC – Signpost Newsletter March 2013

**Active Norfolk – Village Games update** 

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