

# CROMER TOWN COUNCIL



30 August 2013

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 09 SEPTEMBER 2013** at **7.00 pm** for the purposes of transacting the following business.

Please be advised that Rev. D. Court will be leading a time of reflection prior to the meeting at 6.45pm.

Yours faithfully,

**Julie Chance.**  
**Town Clerk.**

## AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD ON 29 JULY 2013 & 16 AUGUST 2013** and matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS** to include dispensation request from new members in respect of any matters relating to budget setting and precept
3. **APOLOGIES FOR ABSENCE**
  - 3.1 To consider for approval apologies for absence
4. **POLICE MATTERS**
  - 4.1 To receive the report of the Parish Liaison Officer if attending.
  - 4.2 Any other Police correspondence (for information only).
5. **YOUTH**
  - 5.1 To receive any update from Student Council
  - 5.2 To receive any update in respect of skatepark.
  - 5.3 To consider any other youth matters (for information only).
6. **HEALTHY COMMUNITIES & AGEING WELL**
  - 6.1 To receive presentation from Denys Ngu
7. **COMMITTEE CHOICES**
  - 7.1 To appoint new councillors to committees

8. **DISTRICT AND COUNTY COUNCIL**
  - 8.1 Questions to District and County Councillors (to include responses to questions raised at the previous meeting)
9. **PUBLIC PARTICIPATION** - To consider a motion to suspend the meeting to allow members of the public opportunity to inform the meeting. This item is limited to 10 minutes (maximum of 3 minutes per person).
10. **NORTH LODGE PARK**
  - 10.1 To receive update and agree any action to be taken
11. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
  - 11.1 To receive and comment upon the minutes of the meetings of the Planning, Transportation & Environment Committee held on 01 August 2013 and 05 September 2013
12. **PROMOTIONS & DEVELOPMENT COMMITTEE**
  - 12.1 To receive and comment upon the minutes of the meeting of the Promotions & Development Committee held on 03 September 2013
13. **STRATEGY & FINANCE COMMITTEE**
  - 13.1 To receive and comment upon the minutes of the meeting of Strategy & Finance Committee held on 27 August 2013
  - 13.2 To receive update in respect of Parish Plan
14. **WORKS & GENERAL PURPOSES COMMITTEE**
  - 14.1 To receive update from the Works & General Purposes Committee
15. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
16. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
  - 16.1 Community Transport Scheme
  - 16.2 Norfolk Fire & Rescue – Youth Development
  - 16.3 Norwich City Community Foundation
  - 16.4 Any other reports
17. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
  - 17.1 To receive and comment upon correspondence as detailed in Appendix (enclosed)
  - 17.2 To note correspondence received since 30 August 2013
18. **DATE OF THE NEXT MEETING** – 28 October 2013 (Budget)
19. **RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC AND PRESS**
20. **PERSONNEL MATTERS**

**Distribution:-** All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.

## APPENDIX A - ITEMS FOR INFORMATION

Norfolk County Council	Advance notice for forthcoming consultation re budget 2014/17
NNDC	Coastal Forum Field Trip 02/07/13
	New Standards Regime
	Press release re new crab & lobster processing factory
Rural Services Network	Rural Fair Share Petition
Norfolk Assoc. of Local Councils	Weekly Updates

Where appropriate, the above items have previously been circulated to members