

# CROMER TOWN COUNCIL



08 April 2014

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 14 APRIL 2014** at **7.00 pm** for the purposes of transacting the following business.

Please be advised that Mr Peter Hickling will be leading a time of reflection prior to the meeting at 6.45pm.

Yours faithfully,

*J Chance*

**Julie Chance.**  
**Town Clerk.**

## AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD ON 03 MARCH 2014 & 27 MARCH 2014** and matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS** to include dispensation request from new members in respect of any matters relating to budget setting and precept
3. **APOLOGIES FOR ABSENCE**
  - 3.1 To consider for approval apologies for absence
4. **RESIGNATION OF COUNCILLOR**

To consider matters relating to resignation of councillor to include appointment of cheque signatory and appointment of trustee to Poorlands Trust
5. **POLICE MATTERS**
  - 5.1 To receive the report of the Parish Liaison Officer if attending.
  - 5.2 Any other Police correspondence (for information only).
6. **YOUTH**
  - 6.1 To receive any update from Student Council
  - 6.2 To consider any other youth matters (for information only).
7. **DISTRICT AND COUNTY COUNCIL**
  - 7.1 Questions to District and County Councillors (to include responses to questions raised at the previous meeting)

8. **PUBLIC PARTICIPATION** - To consider a motion to suspend the meeting to allow members of the public opportunity to inform the meeting. This item is limited to 10 minutes (maximum of 3 minutes per person).
9. **GUEST SPEAKERS**
  - 9.1 Mr Richard Cook, NNDC – Community Resilience
  - 9.2 Markus Hankinson – NN Community Transport Scheme
10. **CABBELL PARK**  
To receive update
11. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
  - 11.1 To receive and comment upon the minutes of the meeting of the Planning, Transportation & Environment Committee held on 06 March 2014 & 03 April 2014
  - 11.2 To consider matters relating to Chalk Reef
  - 11.3 To consider matters relating to purchase of bus shelter at bus station
12. **PROMOTIONS & DEVELOPMENT COMMITTEE**
  - 12.1 To receive and comment upon the minutes of the meeting of the Promotions & Development committee held on 07 April 2014
  - 12.2 To receive update in respect of old flag pole
  - 12.3 To consider matters relating to Fireworks Grants
  - 12.4 To consider matters relating to Mayor's Commendation Award
13. **STRATEGY & FINANCE COMMITTEE**
  - 13.1 To receive and comment upon the minutes of the meeting of Strategy & Finance Committee held on 01 April 2014
14. **WORKS & GENERAL PURPOSES COMMITTEE**
  - 14.1 To receive and comment upon the minutes of the meeting of the Works & General Purposes Committee held on 18 March 2014
15. **REPORT FROM THE MAYOR**
16. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
17. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
  - 17.1 To receive and comment upon correspondence as detailed in Appendix (enclosed)
  - 17.2 To note correspondence received since 08 April 2014
18. **DATE OF THE NEXT MEETING** – 19 May 2014 – Annual Town Council Meeting

**Distribution:-** All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.

## APPENDIX A - ITEMS FOR INFORMATION

Cromer Twinning Association	Request for support
Norfolk ALC	Norfolk Link Weekly updates
Police	Crime Summary Chief Constable Letter to Residents
NNDC	Coastal Forum
NCC	Dementia Friends Session Invitation to Chairman's Charity Dinner
Victory Housing	Garage Sites Consultation

Where appropriate, the above items have previously been circulated to members