

# CROMER TOWN COUNCIL



13 October 2014

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 20 OCTOBER 2014** at **7.00 pm** for the purposes of transacting the following business.

Prior to the meeting there will be a time of reflection at 6.45pm.

Yours faithfully,

**Julie Chance.**  
Town Clerk.

## AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD ON 08 SEPTEMBER 2014, 06 OCTOBER 2014 & 09 OCTOBER 2014** and matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
  - 3.1 To consider for acceptance apologies for absence
4. **POLICE MATTERS**
  - 4.1 To receive the report of the Parish Liaison Officer if attending.
  - 4.2 Any other Police correspondence (for information only).
5. **YOUTH**
  - 5.1 To receive any update from Student Council
  - 5.2 To consider any other youth matters (for information only).
6. **DISTRICT AND COUNTY COUNCIL**
  - 6.1 Questions to District and County Councillors (to include responses to questions raised at the previous meeting)
  - 6.2 To receive NNDC update from Sheila Oxtoby and Tom Fitzpatrick
7. **PUBLIC PARTICIPATION** - To consider a motion to suspend the meeting to allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).

8. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
  - 8.1 To receive and comment upon the minutes of the meeting of the Planning, Transportation & Environment Committee held on 11 September 2014 and 09 October 2014
  
9. **PROMOTIONS & DEVELOPMENT COMMITTEE**
  - 9.1 To receive and comment upon the minutes of the meeting of the Promotions & Development Committee held on 09 September 2014
  - 9.2 To receive update in respect of Blue Plaque Policy
  - 9.3 To receive the minutes of the Christmas Working Group
  
10. **STRATEGY & FINANCE COMMITTEE**
  - 10.1 To receive and comment upon the minutes of the meeting of Strategy & Finance Committee held on 07 October 2014
  - 10.2 To consider appointment of Cllr. Lidgley to committee(s)
  - 10.3 To consider request to record in the minutes the names of councillors who should be attending and have not sent apologies to meetings
  
11. **WORKS & GENERAL PURPOSES COMMITTEE**
  - 11.1 To receive and comment upon the minutes of the Works & General Purposes Committee held on 16 September 2014
  - 11.2 To receive any update in respect of the War Memorial Restoration
  
12. **NORTH LODGE PARK COMMITTEE**
  - 12.1 To receive and comment upon the minutes of the meeting of the North Lodge Park Committee held on 16 October 2014
  
13. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
  
14. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
  
15. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
  - 15.1 To receive and comment upon correspondence (refer appendix)
  - 15.2 To note correspondence received since 08 September 2014
  
16. **DATE OF THE NEXT MEETING** – 7.00pm, 01 December 2014 (Budget)

**Distribution:-** All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, North Norfolk News Reporters, Cromer Library.

## APPENDIX A - ITEMS FOR INFORMATION & ACTION

|                       |   |
|-----------------------|---|
| <b>Norfolk ALC</b>    | <b>Weekly updates</b>   |
| <b>NCC</b>            | <b>Budget and priorities for 2015/16<br/>Dementia Walks Planning Workshop</b> |
| <b>NNDC</b>           | <b>Cromer West Promenade Revitalisation Project<br/>CCTV Decommissioning</b>  |
| <b>Norfolk Police</b> | <b>Weekly updates</b>   |
| <b>N Lamb MP</b>      | <b>Vodafone Rural Open Sure Signal Programme</b>                              |
| <b>Norfolk RCC</b>    | <b>Newsletter<br/>Outstanding in the Field project</b>                        |
| <b>N Norfolk CCG</b>  | <b>Active Norfolk – 150 Minutes</b>   |
| <b>UKPN</b>           | <b>Power of Giving Fund</b>   |