

**MINUTES OF THE MEETING OF THE BLUE PLAQUE WORKING GROUP**  
**HELD ON THURSDAY 6<sup>TH</sup> NOVEMBER, 2014 AT 10 AM**  
**IN THE COUNCIL CHAMBER, NORTH LODGE**

**Present:-**

Chairman – Cllr. J. Hamilton-Emery, Vice-Chairman – Cllr. J. Frostdick,  
Cllr. J. Bond, Cllr. T. Nash and Peter Stibbons.

Julie Chance – Town Clerk

**1. APOLOGIES FOR ABSENCE**

None received.

**2. MINUTES OF THE MEETING HELD ON 3<sup>RD</sup> SEPTEMBER, 2014**

The Minutes of the meeting held on 3<sup>rd</sup> September 2014, having been circulated, were taken as read, **AGREED** and signed by the Chairman.

**3. BLUE PLAQUES – CROMER**

**3.1** The Clerk reported that she had not received confirmation from one of the properties giving permission to erect the Blue Plaque. It was **AGREED** that Cllr. Frostdick will visit the property and explain the situation and ask for permission in writing in order that the Blue Plaques can be ordered. Peter Stibbons reported that he had spoken to the family and they felt that the spelling on the Blue Plaque for Lewis Harrison should be “Tuna” and not “Tuner”. It was **AGREED** that Cllr. Hamilton- Emery will arrange to have this changed on the designs and these will be sent to the Clerk for circulation. It was **AGREED** that the Clerk would contact the contractor and enquire as to the exact process. It was **AGREED** that the Clerk would ask whether the lettering will be white on blue or whether the background will be stainless steel with blue or white writing. The draft design from Chris Hamilton-Emery was circulated. It was **AGREED** that the Clerk would ask Chris what font has been used in these designs.

**3.2 History Piece:-** It was **AGREED** that Peter Stibbons will prepare a piece of history connected to each plaque to be framed and given to the property owners.

**3.3 Planning:-** It was **AGREED** that the Clerk would print off the necessary forms for planning and Cllr. Bond and the Clerk will work together on this application once all the permissions for erection on the properties has been received.

**3.4 Unveiling Ceremony:-** This matter will be placed on the next agenda for further discussion.

**3.5 Plaques for Next Financial Year:-** It was **AGREED** that this matter will be placed on the next agenda for further discussion.

**4. DATE OF NEXT MEETING**

The date of the next meeting was noted as Wednesday 7<sup>th</sup> January 2015 at 10.30 am in the Council Chamber, North Lodge, Cromer.

**There being no other business the Chairman closed the meeting at 10.45 am.**

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**Chairman**

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**Date**