

CROMER TOWN COUNCIL



16 February 2015

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 23 FEBRUARY 2015** at **7.00 pm** for the purposes of transacting the following business.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETING HELD ON 12 JANUARY 2015** and matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
 - 3.1 To consider for acceptance apologies for absence
4. **POLICE MATTERS**
 - 4.1 To receive the report of the Parish Liaison Officer if attending.
 - 4.2 To receive update in respect of PCSO 50:50 Partnership Scheme
 - 4.3 Any other Police correspondence (for information only).
5. **YOUTH**
 - 5.1 To receive any update from Student Council
 - 5.2 To consider any other youth matters (for information only).
6. **DISTRICT AND COUNTY COUNCIL**
 - 6.1 Questions to District and County Councillors (to include responses to questions raised at the previous meeting)
7. **PUBLIC PARTICIPATION** - To consider a motion to suspend the meeting to allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).

8. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 8.1 To receive and comment upon the minutes of the meetings of the Planning, Transportation & Environment Committee held on 15 January 2015 & 22 January 2015
9. **PROMOTIONS & DEVELOPMENT COMMITTEE**
 - 9.1 To receive any update from the Promotions & Development Committee
 - 9.2 To receive update in respect of Blue Plaque Policy
 - 9.3 To receive the minutes of the Christmas Working Group
10. **STRATEGY & FINANCE COMMITTEE**
 - 10.1 To receive and comment upon the minutes of the meeting of Strategy & Finance Committee held on 10 February 2015
 - 10.2 To consider matters relating to Community Defibrillator
 - 10.3 To consider matters relating to Schedule of Meetings for April 2015
 - 10.4 To receive update in respect of NS&I account
11. **WORKS & GENERAL PURPOSES COMMITTEE**
 - 11.1 To receive and comment upon the minutes of the meeting of the Works & General Purposes Committee held on 20 January 2015
 - 11.2 To receive any update in respect of the War Memorial Restoration
 - 11.3 To consider matters relating to flagpoles
12. **NORTH LODGE PARK COMMITTEE**
 - 12.1 To receive any update from the North Lodge Park Committee
13. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
14. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
 - 14.1 To receive report from attendees at NNDC Wider Engagement Scheme
 - 14.2 To receive any other reports from members
15. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
 - 15.1 To receive and comment upon correspondence (refer appendix)
 - 15.2 To note correspondence received since 16 February 2015
16. **DATE OF THE NEXT MEETING** 7.00pm, 13 April 2015
17. **TO CONSIDER A RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC**
18. **NORTH LODGE BASEMENT FLAT**

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, North Norfolk News Reporters, Cromer Library.

APPENDIX A - ITEMS FOR INFORMATION & ACTION

NNDC	Centenary of WWI – Invitation to Meeting 10am, 24/02/15 Cromer Coast Protection Scheme – Agenda & Minutes Full Council Agenda – 6pm, 25/02/15 Polling Places Review
Norfolk ALC	Weekly updates
CAB	Representation to attend CTC meeting on 22/06/15
Walkers are Welcome	Marketing Seminar
Bittern Line	Minutes of meeting
Norfolk Wildlife Services	Newsletter