

# CROMER TOWN COUNCIL



01 April 2015

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 13 April 2015** at **7.00 pm** for the purposes of transacting the following business.

Yours faithfully,

**Julie Chance.**  
Town Clerk.

## AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETING HELD ON 23 FEBRUARY 2015** and matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
  - 3.1 To consider for acceptance apologies for absence
4. **POLICE MATTERS**
  - 4.1 Presentation in respect of PCSO 50:50 Partnership Scheme from Leigh Jenkins
  - 4.2 To receive the report of the Parish Liaison Officer if attending.
  - 4.3 Any other Police correspondence (for information only).
5. **YOUTH**
  - 5.1 To receive any update from Student Council
  - 5.2 To consider any other youth matters (for information only).
6. **DISTRICT AND COUNTY COUNCIL**
  - 6.1 Questions to District and County Councillors (to include responses to questions raised at the previous meeting)
7. **PUBLIC PARTICIPATION** - To consider a motion to suspend the meeting to allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).

- 8. PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**  
8.1 To receive and comment upon the minutes of the meeting of the Planning, Transportation & Environment Committee held on 12 March 2015
- 9. PROMOTIONS & DEVELOPMENT COMMITTEE**  
9.1 To receive and comment upon the minutes of the meeting of the Promotions & Development Committee held on 03 March 2015
- 10. STRATEGY & FINANCE COMMITTEE**  
10.1 To receive and comment upon the minutes of the meeting of Strategy & Finance Committee held on & 24 March 2015  
10.2 To consider change of committee name and structure
- 11. WORKS & GENERAL PURPOSES COMMITTEE**  
11.1 To receive and comment upon the minutes of the meeting of the Works & General Purposes Committee held on 24 February 2015  
11.2 To receive any update in respect of the War Memorial Restoration
- 12. NORTH LODGE PARK COMMITTEE**  
12.1 To receive and comment upon the minutes of the meetings of the North Lodge Park Committee held on 19 March 2015 & 10 April 2015
- 13. OTHER ITEMS FOR CONSIDERATION**  
13.1 To consider NNDC consultation in respect of Community Sports Pitch Proposal and agree response  
13.2 To consider request to hold a special meeting after the elections to brief new members in respect of on-going projects  
13.3 To note attendance of guests at future CTC meetings:  
  - 22 June 2015 – Judith Bell, Operations Manager, Norfolk CAB
  - 06 July 2015 – James Begley, Community First Responder re Defibrillators  
13.4 To consider request from Youth Hub to address a future meeting
- 14. REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
- 15. TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**  
15.1 To receive report from attendees at NNDC WW1 Centenary meeting  
15.2 To receive any other reports from members
- 16. CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**  
16.1 To receive and comment upon correspondence (refer appendix)  
16.2 To note correspondence received since 01 April 2015
- 17. DATE OF THE NEXT MEETING 7.00pm, 02 May 2015 (special meeting)**
- 18. TO CONSIDER A RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC**
- 19. NORTH LODGE BASEMENT FLAT**

**Distribution:-** All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, North Norfolk News Reporters, Cromer Library.

## APPENDIX A - ITEMS FOR INFORMATION & ACTION

<b>Norfolk ALC</b>	<b>Weekly updates</b>
<b>NNDC</b>	<b>Litter Bin provision</b>
<b>CPRE</b>	<b>Light Pollution Survey &amp; Conference (10/06/15)</b>
<b>Broadband</b>	<b>Update from Better Broadband for Norfolk re new cabinets</b>
<b>NNDC</b>	<b>Big Society</b>
<b>Norfolk RCC</b>	<b>Newsletter</b>
<b>NCC</b>	<b>Single Issue Review of Silica Sand</b>
<b>NNDC</b>	<b>Election update</b>
<b>Bittern Line</b>	<b>Agenda for AGM</b>