

# CROMER TOWN COUNCIL



30 June 2015

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 06 JULY 2015** at **7.00 pm** for the purposes of transacting the following business.

Yours faithfully,

**Julie Chance.**  
Town Clerk.

## AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD 18 MAY 2015, 03 JUNE 2015, 22 JUNE 2015 and 30 JUNE 2015** and to consider any matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
  - 3.1 To consider for acceptance apologies for absence
4. **DISTRICT & COUNTY COUNCIL**
  - 4.1 To receive update from Sheila Oxtoby and Tom Fitzpatrick
  - 4.2 To receive report from District and County Councillors
  - 4.3 Questions to District and County Councillors to include responses to questions raised at previous meetings.
5. **COMMUNITY FIRST RESPONDERS & DEFIBRILLATORS**
  - 5.1 To receive presentation from Community First Responder James Begley
6. **COMMITTEES & REPRESENTATIVES**
  - 6.1 To appoint Cllr. Rattle to committee(s)
7. **POLICE MATTERS**
  - 7.1 To receive the report of the Parish Liaison Officer if attending.
  - 7.2 Any other Police correspondence (for information only).
8. **YOUTH**
  - 8.1 To receive any update from Student Council
  - 8.2 To consider any other youth matters (for information only).

9. **PUBLIC PARTICIPATION** - To consider a motion to suspend the meeting to allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
10. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
  - 10.1 To consider the minutes of the meetings of the Planning Transportation & Environment Committee held on 21 May 2015 and 18 June 2015
11. **PROMOTIONS & DEVELOPMENT COMMITTEE**
  - 11.1 To consider the minutes of the meeting of the Promotions & Development Committee held on 09 June 2015
12. **POLICY & RESOURCES COMMITTEE**
  - 12.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 16 June 2015
13. **WORKS & GENERAL PURPOSES COMMITTEE**
  - 13.1 To consider the minutes of the meetings of the Works & General Purposes Committee held on 26 May 2015 and 30 June 2015
14. **NORTH LODGE PARK COMMITTEE**
  - 14.1 To consider questions raised by Friends of North Lodge Park and agree response
15. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
16. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
17. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
  - 17.1 To receive and comment upon correspondence (refer appendix)
  - 17.2 To note correspondence received since 30 June 2015
18. **DATE OF THE NEXT MEETING** – 7pm on 07 September 2015
19. **TO CONSIDER A RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC**
20. **NORTH LODGE PARK**
  - 20.1 To receive any update and agree response

**Distribution:-** All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.

## APPENDIX A - ITEMS FOR INFORMATION

<b>Norfolk ALC</b>	<b>Weekly updates</b>
<b>Community Action Norfolk</b>	<b>Newsletter</b>
<b>Bittern Line</b>	<b>Agenda and minutes of meeting</b>
<b>RVS</b>	<b>Home and Well Norfolk project</b>
<b>NCC</b>	<b>Healthy Communities Project evaluation</b>
<b>CPRE</b>	<b>Light Pollution Conference</b>
<b>Cromer Preservation Society</b>	<b>Newsletter</b>
<b>NN Fisheries</b>	<b>Newsletter</b>
<b>R G Carter</b>	<b>Newsletter</b>

Information sheets and brochures