

CROMER TOWN COUNCIL



02 September 2015

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 07 SEPTEMBER 2015** at **7.00 pm** for the purposes of transacting the following business.

Father Lloyd will be present at 6.45pm for time of reflection.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD 06 JULY 2015 & 22 JULY** and to consider any matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
 - 3.1 To consider for acceptance apologies for absence
4. **DISTRICT & COUNTY COUNCIL**
 - 4.1 To receive report from District and County Councillors
 - 4.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.
5. **POLICE MATTERS**
 - 5.1 To receive the report of the Parish Liaison Officer if attending.
 - 5.2 Any other Police correspondence (for information only).
6. **YOUTH**
 - 6.1 To receive any update from Student Council
 - 6.2 To consider any other youth matters (for information only).
7. **PUBLIC PARTICIPATION** - To consider a motion to allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
8. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 8.1 To consider the minutes of the meetings of the Planning Transportation & Environment Committee held on 23 July 2015 and 13 August 2015

9. **PROMOTIONS & DEVELOPMENT COMMITTEE**
 - 9.1 To consider the minutes of the meeting of the Promotions & Development Committee held on 04 August 2015
10. **POLICY & RESOURCES COMMITTEE**
 - 10.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 28 July 2015 & 01 September 2015
11. **WORKS & GENERAL PURPOSES COMMITTEE**
 - 11.1 To consider the minutes of the meetings of the Works & General Purposes Committee held on 11 August 2015 and 01 September 2015
 - 11.2 To consider Street Lighting Business Plan
12. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
13. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
 - 13.1 Bittern Line Information Screen 04 Sept 2015
 - 13.2 Dementia Friendly event 08 July 2015
14. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
 - 14.1 To receive and comment upon correspondence (refer appendix)
 - 14.2 To note correspondence received since 01 September 2015
15. **DATE OF THE NEXT MEETING** – 7pm on 19 October 2015

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.

APPENDIX A - ITEMS FOR INFORMATION

NCC	Volunteer Driver Scheme
LCPAS	Training Events
NNDC	Corporate Plan Consultation
Norfolk ALC	Newsletters
North Norfolk CCG	AGM 01 September 2015
Norfolk Hospice	Funding appeal
BWMA	Newsletter
Sheringham Shoal	Emergency Response Organisation
Marine Conservation	Great British Beach Clean – 19 Sept 2015
CPS	Newsletter
Norfolk Wildlife Svcs	Newsletter

Information sheets and brochures