

CROMER TOWN COUNCIL



12 October 2015

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 19 OCTOBER 2015** at **7.00 pm** for the purposes of transacting the following business.

Rev. Sharon Willimott will be present at 6.45pm for time of reflection.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

Prior to the start of the meeting the Mayor will be presenting a certificate to Paige Hood in thanks for her fundraising for the War Memorial Restoration Project

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD 07 SEPTEMBER 2015** and to consider any matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
 - 3.1 To consider for acceptance apologies for absence
4. **DISTRICT & COUNTY COUNCIL**
 - 4.1 To receive report from District and County Councillors
 - 4.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.
5. **POLICE MATTERS**
 - 5.1 To receive the report of the Parish Liaison Officer if attending.
 - 5.2 To consider proposal for F.O.I. request in respect of how many crimes are linked to drink and drug abuse
 - 5.3 Any other Police correspondence (for information only).
6. **YOUTH**
 - 6.1 To receive any update from Student Council
 - 6.2 To consider any other youth matters (for information only).

7. **GUEST SPEAKER**
 - 7.1 To receive a presentation in respect of the Think Carer Campaign from Mary Granville White
 - 7.2 To note that Dale Meacham Roberts will be attending the January meeting to give a presentation on the Ambulance Service
8. **PUBLIC PARTICIPATION** - To consider a motion to allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
9. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 9.1 To consider the minutes of the meetings of the Planning Transportation & Environment Committee held on 10 September 2015 and 08 October 2015
10. **PROMOTIONS & DEVELOPMENT COMMITTEE**
 - 10.1 To consider the minutes of the meeting of the Promotions & Development Committee held on 08 September 2015
11. **POLICY & RESOURCES COMMITTEE**
 - 11.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 13 October 2015
12. **WORKS & GENERAL PURPOSES COMMITTEE**
 - 12.1 To consider the minutes of the meetings of the Works & General Purposes Committee held on 15 September 2015
 - 12.2 To consider Street Lighting Business Plan
13. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
14. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
 - 14.1 Standards Training at NNDC
15. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
 - 15.1 To receive and comment upon correspondence (refer appendix)
 - 15.2 To note correspondence received since 12 October 2015
16. **DATE OF THE NEXT MEETING** – 7pm on 07 December 2015

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.

APPENDIX A - ITEMS FOR INFORMATION

NNDC	Coastal Protection Scheme meeting
NNDC	Coastal Resilience Conference
NNDC	Adult Safeguarding Week
NALC	Norfolk Older People's Strategic Partnership
Voluntary Norfolk	Car Link Volunteer Drivers
Magpas	Newsletter

Information sheets and brochures