

CROMER TOWN COUNCIL



30 November 2015

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 07 DECEMBER 2015** at **7.00 pm** for the purposes of transacting the following business.

Pastor John Davies will be present at 6.45pm for time of reflection.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD 19 OCTOBER 2015 & 27 OCTOBER 2015** and to consider any matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
 - 3.1 To consider for acceptance apologies for absence
4. **DISTRICT & COUNTY COUNCIL**
 - 4.1 To receive report from District and County Councillors
 - 4.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.
5. **POLICE MATTERS**
 - 5.1 To receive the report of the Parish Liaison Officer if attending.
 - 5.2 Any other Police correspondence (for information only).
6. **YOUTH**
 - 6.1 To receive any update from Student Council
 - 6.2 To consider matters relating to Skatepark
 - 6.3 To consider any other youth matters (for information only).
7. **GUEST SPEAKER**
 - 7.1 To receive a presentation from Matt Townsend (North Norfolk Community Transport)
 - 7.2 To note that Dale Meacham Roberts will be attending the January meeting to give a presentation on the Ambulance Service

8. **PUBLIC PARTICIPATION** - To consider a motion to allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
9. **COUNCILLOR VACANCY**
 - 9.1 To receive update in respect of casual vacancy and agree action to be taken
10. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 10.1 To consider the minutes of the meetings of the Planning Transportation & Environment Committee held on 12 November 2015
11. **PROMOTIONS & DEVELOPMENT COMMITTEE**
 - 11.1 To consider the minutes of the meeting of the Promotions & Development Committee held on 27 October 2015 & 24 November 2015
 - 11.2 To consider letter from Twinning Association
12. **POLICY & RESOURCES COMMITTEE**
 - 12.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 01 December 2015
13. **WORKS & GENERAL PURPOSES COMMITTEE**
 - 13.1 To consider the minutes of the meetings of the Works & General Purposes Committee held on 11 November 2015
 - 13.2 To receive an update in respect of proposed crematorium
14. **BUDGET 2016/17**
 - 14.1 To consider budget and set precept for 2016/17
15. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
16. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
 - 16.1 NNCCG – Cllr. D. Russell
 - 16.2 Any other reports
17. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
 - 17.1 To receive and comment upon correspondence (refer appendix)
 - 17.2 To note correspondence received since 30 November 2015
18. **DATE OF THE NEXT MEETING** – 7pm on 18 January 2016

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.

APPENDIX A - ITEMS FOR INFORMATION

NCC	Registration of Public Rights of Way Re-imagining Norfolk Norfolk Minerals Sire Specific Allocations DPD Warm & Well Safeguarding Adults
NNDC	Closure of NNIC Toilets 2/11/15 – 6/11/15 Coastal Forum Coast Protection Scheme Liaison Group Offshore Helicopter Community Note
Norfolk ALC	Weekly newsletters AGM Freedom of Information training event
Norfolk Coast AONB	Election of Community Representatives Newsletter
Community Action Norfolk	Economic Development events
Bittern Line	Agenda – 09 Dec 2015
Age UK Norfolk	Dementia Friendly Sheringham & Cromer
Post Office	Changes to Suffield Park Post Office
Visitor	Letter following visit to Cromer
NNAB	Annual Report
Norfolk Fire & Rescue	Draft Integrated Risk Management Plan
European Parliament	Leaflet
	Information sheets and brochures