

# CROMER TOWN COUNCIL



07 June 2016

Dear Sir/Madam

You are hereby summoned to attend a meeting of the **WORKS AND GENERAL PURPOSES** on **TUESDAY 14 JUNE 2016** at **7.00pm** in the **COUNCIL CHAMBER, NORTH LODGE PARK.**

Yours faithfully

**Julie Chance**  
Town Clerk

## A G E N D A

- 1. Election of Committee Vice Chairman**
- 2. To sign the Minutes of the Meeting held on 10 May 2016** which were approved by Full Council on 23 May 2016 and to discuss any matters arising not included on the agenda (for information only).
- 3. To receive declarations of interest in items on the agenda**
- 4. To consider for approval apologies for absence**
- 5. Public Participation** – To invite members of the public to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person)
- 6. Cemetery (No 2 site)**
  - 6.1 Delegated powers - To note any use of delegated powers
  - 6.2 Cemetery Maintenance – To note monthly inspection and receive update in respect of contractor
  - 6.3 Unauthorised tributes – To receive update relating to unauthorised items removed from graves
  - 6.4 Shrubs – To receive update in respect of clearance of shrubs from graves
  - 6.5 Repair of memorials – To receive update
  - 6.6 To receive any other cemetery matters (for information only)
- 7. Cemetery (No 1 Site)**
  - 7.1 Biodiversity Awards – To receive update re nomination
  - 7.2 To receive any matters relating to Cemetery No 1 site (for information only)
- 8. Garden Allotment Site**
  - 8.1 To receive any allotment matters (for information only)

**9. Street Lighting**

- 9.1 To receive update in respect of replacement of street lighting
- 9.2 To consider any other street lighting matters (for information only)

**10. Street Furniture and assets**

- 10.1 To consider completed annual inspection sheets
- 10.2 To consider adoption of bench near Court Drive
- 10.3 To receive any matters (for information only)

**11. Flagpoles**

- 11.1 To receive any flagpole matters (for information only)

**12. War Memorial**

- 12.1 To receive update in respect of grant applications
- 12.2 To receive update in respect of WWI War Memorial

**13. Correspondence and other matters**

- 13.1 To receive update in respect of crematorium
- 13.2 To receive update in respect of safe storage of documents
- 13.3 To consider any correspondence (for information only)

**14. To note the date of the next meeting – 26 July 2016**

**Distribution:** Mayor & Deputy Mayor, Cllrs. Bartlett, Nolan, Pritchard, Robb & Russell and other members for information