

CROMER TOWN COUNCIL



13 June 2016

Dear Sir/Madam

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 20 JUNE 2016** at **7.00** for the purpose of transacting the following business.

Rev. S. Willimott will be leading a time of reflection at 6.45pm.

Yours faithfully

Janet Warner MILCM
Deputy Town Clerk

AGENDA

1. **To consider apologies for absence**
2. **To receive declarations of interest and consider requests for dispensations in respect of items on the agenda.**
3. **Public Participation** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
4. **Accounts for year ended 31 March 2016**
 - 4.1 To consider accounts for year ended 31 March 2016
 - 4.2 To consider bank reconciliation for year ended 31 March 2016
 - 4.3 To receive report from Internal Auditor for year ended 31 March 2016
 - 4.4 To complete Annual Governance Statement for year ended 31 March 2016
 - 4.5 To consider Accounting Statements 2015/16 and Explanation of Variances
5. **Date of next meeting:** 7pm, 18 July 2016