

CROMER TOWN COUNCIL



29 September 2016

Dear Sir/Madam

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **TUESDAY 04 OCTOBER 2016** at **6.30** for the purpose of transacting the following business.

Yours faithfully

Julie Chance MILCM
Town Clerk

AGENDA

1. **To consider apologies for absence**
2. **To receive declarations of interest and consider requests for dispensations in respect of items on the agenda.**
3. **Public Participation** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
4. **Parish Poll**
 - 4.1 To note arrangements for Parish Poll and to consider whether to ask NNDC to send letters to each household
5. **Date of next meeting:** 7pm, 17 October 2016