

CROMER TOWN COUNCIL



08 November 2016

Dear Sir/Madam

You are hereby summoned to attend a meeting of the **WORKS AND GENERAL PURPOSES** on **TUESDAY 15 NOVEMBER 2016** at **7.00pm** in the **COUNCIL CHAMBER, NORTH LODGE PARK.**

Yours faithfully

Julie Chance
Town Clerk

A G E N D A

1. **To sign the Minutes of the Meeting held on 18 October 2016**
2. **To receive declarations of interest in items on the agenda**
3. **To consider for approval apologies for absence**
4. **Churchyard Floodlighting** – To receive update
5. **Public Participation** – To invite members of the public to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person)
6. **Cemetery (No 2 site)**
 - 6.1 Delegated powers - To note any use of delegated powers and to review delegated authority
 - 6.2 Cemetery Maintenance – To note monthly inspection and receive update in respect of contractor and other maintenance issues
 - 6.3 Repair of memorials – To receive update and to consider letter
 - 6.4 Sunken Graves – To receive update
 - 6.5 Chapel Tower – To receive update re repairs
 - 6.6 Tablet area – To consider matters relating to siting of new tablet area
 - 6.7 Tree – To consider matters relating to chestnut tree
 - 6.8 To receive any other cemetery matters (for information only)
7. **Cemetery (No 1 Site)**
 - 7.1 To receive any matters relating to Cemetery No 1 site (for information only)
8. **Garden Allotment Site**
 - 8.1 To receive any allotment matters (for information only)

- 9. Street Lighting**
 - 9.1 To receive update in respect of replacement of street lighting
 - 9.2 To consider any other street lighting matters (for information only)
- 10. Street Furniture and assets**
 - 10.1 To receive update in respect of maintenance of bus shelters to include Mill Road shelter
 - 10.2 To receive any matters (for information only)
- 11. Flagpoles**
 - 11.1 To receive any flagpole matters (for information only)
- 12. War Memorial**
 - 12.1 To receive update in respect of grant application and fundraising
 - 12.2 To receive any other updates in respect of WWI War Memorial
- 13. Crematorium**
 - 13.1 To receive update in respect of crematorium to include spoil heap
- 14. Budget**
 - 14.1 To consider committee budget for 2017/18
- 15. Correspondence and other matters**
 - 15.1 To consider any correspondence (for information only)
- 16. To note the date of the next meeting – 10 January 2016**

Distribution: Mayor & Deputy Mayor, Cllrs. Bartlett, Nolan, Pritchard, Robb & Russell and other members for information