

# CROMER TOWN COUNCIL



22 November 2016

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 28 NOVEMBER 2016** at **7.00 pm** for the purposes of transacting the following business.

There will be no minister present to take prayers.

Yours faithfully,

**Julie Chance.**  
Town Clerk.

## AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD ON 17 OCTOBER 2016 & 01 NOVEMBER 2016** and to consider any matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
  - 3.1 To consider for acceptance apologies for absence
  - 3.2 To consider matters relating to councillor's continued absence
4. **CASUAL VACANCIES & COMMITTEES**
  - 4.1 To receive update in respect of casual vacancy
  - 4.2 To appoint Cllrs. Roberts to committees
  - 4.3 To appoint member to Policy & Resources Committee
5. **POLICE MATTERS**
  - 5.1 To receive the report of the Parish Liaison Officer if attending.
  - 5.2 Any other Police correspondence (for information only).
6. **YOUTH**
  - 6.1 To receive any update from Student Council
  - 6.2 To consider any other youth matters (for information only).
7. **DISTRICT & COUNTY COUNCIL**
  - 7.1 To receive report from District and County Councillors
  - 7.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.

8. **PUBLIC PARTICIPATION** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
9. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
  - 9.1 To consider the minutes of the meetings of the Planning Transportation & Environment Committee held on 20 October 2016 & 10 November 2016
  - 9.2 To consider matters relating to planning application PF/16/1251
  - 9.3 To consider letter in respect of Parish Poll
10. **PROMOTIONS & DEVELOPMENT COMMITTEE**
  - 10.1 To consider the minutes of the meeting of the Promotions & Development Committee held on 09 November 2016
11. **POLICY & RESOURCES COMMITTEE**
  - 11.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 22 November 2016
12. **WORKS & GENERAL PURPOSES COMMITTEE**
  - 12.1 To consider the minutes of the meetings of the Works & General Purposes Committee held on 18 October 2016 & 15 November 2016
  - 12.2 To receive update in respect of church floodlighting
13. **BUDGET 2017/18**
  - 13.1 To consider budget for 2017/18 and sign precept request form
14. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
15. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
  - 15.1 Excel 2000 – To consider request from Cllr. Russell to invite Simon O’Leary to a future CTC meeting
  - 15.2 Any other reports
16. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
  - 16.1 To receive and comment upon correspondence (refer appendix)
  - 16.2 To note correspondence received since 22 November 2016
17. **DATE OF THE NEXT MEETING** – 7pm on 09 January 2017

**Distribution:-** All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.

## **APPENDIX A - ITEMS FOR INFORMATION & ACTION**

<b>Norfolk ALC</b>	<b>Newsletters Details of AGM NALC response to Local Government Finance Settlement Consultation</b>
<b>NCC</b>	<b>Community Voice Methods</b>
<b>NNDC</b>	<b>NN Coastal Forum Agenda Transparency Code &amp; Planning Applications NN Deep History Coast</b>
<b>Bittern Line</b>	<b>Minutes of meeting</b>
<b>NHS Norfolk Action Group</b>	<b>Invitation to event</b>

Information sheets and brochures