

CROMER TOWN COUNCIL



08 May 2017

Dear Sir/Madam,

You are hereby summoned to attend the **ANNUAL MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 15 MAY 2017** at **7.00 pm** for the purposes of transacting the following business.

Rev. Porter will be present at 6.45pm to take prayers.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

1. **ELECTION OF MAYOR**
2. **ELECTION OF DEPUTY MAYOR**
3. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD ON 03 APRIL FEBRUARY 2017** and to consider any matters arising (for information only) not included on the Agenda.
4. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
5. **APOLOGIES FOR ABSENCE**
 - 5.1 To consider for acceptance apologies for absence
6. **COMMITTEES**
 - 6.1 To appoint members of committees & working groups (except Policy & Resources)
 - 6.2 To appoint committee Chairmen (except Policy & Resources)
 - 6.3 To appoint members of Policy & Resources Committee
 - 6.4 To appoint Chairman of Policy & Resources Committee
 - 6.5 To appoint representatives
7. **POLICE MATTERS**
 - 7.1 To receive police report
 - 7.2 Any other Police correspondence (for information only).
8. **YOUTH**
 - 8.1 To receive any update from Student Council
 - 8.2 To consider any other youth matters (for information only).

9. **DISTRICT & COUNTY COUNCIL**
 - 9.1 To receive report from District and County Councillors
 - 9.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.

10. **PUBLIC PARTICIPATION** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).

11. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 11.1 To consider the minutes of the meetings of the Planning Transportation & Environment Committee held on 13 April 2017 & 11 May 2017
 - 11.2 To receive any update re Cromer Post Office

12. **PROMOTIONS & DEVELOPMENT COMMITTEE**
 - 12.1 To consider the minutes of the meeting of the Promotions & Development Committee held on 02 May 2017

13. **POLICY & RESOURCES COMMITTEE**
 - 13.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 11 April 2017

14. **WORKS & GENERAL PURPOSES COMMITTEE**
 - 14.1 To consider the minutes of the meetings of the Works & General Purposes Committee held on 09 May 2017

15. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**

16. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
 - 16.1 To note attendance of guest speakers at future meetings
26 June 2017 – Simon O’Leary (First Local)
04 Sept 2017 – Mark Burgis (NNCCG)
 - 16.2 NNCCG – Cllr. Russell
 - 16.3 Any other reports

17. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
 - 17.1 To receive and comment upon correspondence (refer appendix)
 - 17.2 To note correspondence received since 08 May 2017

18. **DATE OF THE NEXT MEETING** – 7pm on 26 June 2017 (Accounts meeting)

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.



APPENDIX A - ITEMS FOR INFORMATION & ACTION

Norfolk ALC	Newsletters Training Events
NNDC	One2one newsletter
Local Govt Assoc	Coastal SIG Newsletter
Boundary Commission	Electoral Review
Nfk & Sfk NHS Trust	Appointment of Operations Director Mental Health & Learning Disabilities
Cromer Chamber	Newsletter
Co-op Funeral Services	Dementia Information Morning at Halsey House
Stagecoach East	Coasthopper bus service timetables

Information sheets and brochures