

# CROMER TOWN COUNCIL



05 September 2017

Dear Sir/Madam

You are hereby summoned to attend the **MEETING** of the **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE** to be held in the **COUNCIL CHAMBER, NORTH LODGE** on **THURSDAY 21 SEPTEMBER 2017** at **7.00pm** for the purpose of transacting the following business.

Yours faithfully

**Julie Chance MILCM**  
**Town Clerk**

## **AGENDA**

1. **Election of Committee Vice Chair**
2. **To consider apologies for absence**
3. **To receive declarations of interest and consider requests for dispensations in respect of items on the agenda.**
4. **Public Participation** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
5. **Community Engagement Strategy**
  - 5.1 To agree principles of strategy
  - 5.2 Consideration of future economic prosperity of Cromer
  - 5.3 To agree contributory groups
6. **Projects**
  - 6.1 Identify existing projects
  - 6.2 Review progress to date
  - 6.3 To agree task objectives to be reported to next meeting
7. **New projects proposed**
  - 7.1 Agree project proposal
  - 7.2 Identify task group
  - 7.3 To agree task objectives to be reported to next meeting
8. **Future projects for agenda**
9. **Correspondence**
10. **Date of next meeting:** 7pm, 02 November 2017