

# CROMER TOWN COUNCIL



10 October 2017

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 16 OCTOBER 2017** at **7.00 pm** for the purposes of transacting the following business.

Pastor Davies will be present at 6.45pm to take prayers.

Yours faithfully,

**Julie Chance.**  
**Town Clerk.**

## AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETING HELD ON 04 SEPTEMBER 2017** and to consider any matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
  - 3.1 To consider for acceptance apologies for absence
4. **GUEST SPEAKER**
  - 4.1 To welcome Jennie Cummings-Knight – Dementia Friendly Communities
  - 4.2 To consider request to invite Kevin Vaughan (Carers Matter) to a future meeting
5. **PUBLIC PARTICIPATION**

To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
6. **CASUAL VACANCIES & COMMITTEES**
  - 6.1 To receive update in respect of Casual Vacancies & co-option of councillors
7. **POLICE MATTERS**
  - 7.1 To receive police report
  - 7.2 Any other Police correspondence (for information only).
8. **YOUTH**
  - 8.1 To receive any update from Student Council
  - 8.2 To consider any other youth matters (for information only).
9. **DISTRICT & COUNTY COUNCIL**
  - 9.1 To receive report from District and County Councillors
  - 9.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.

10. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
  - 10.1 To consider the minutes of the meetings of the Planning Transportation & Environment Committee held on 14 September 2017, 02 October 2017 & 12 October 2017
11. **PROMOTIONS & EVENTS COMMITTEE**
  - 11.1 To consider the minutes of the meeting of the Promotions & Events Committee held on 10 October 2017
12. **POLICY & RESOURCES COMMITTEE**
  - 12.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 05 September 2017 & 03 October 2017
13. **WORKS & GENERAL PURPOSES COMMITTEE**
  - 13.1 To consider the minutes of the meetings of the Works & General Purposes Committee held on 12 September 2017
14. **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**
  - 14.1 To consider the minutes of the meetings of the Community & Economic Development Committee held on 21 September 2017
  - 14.2 To receive update from Economic Future Prosperity meeting held in Sheringham
  - 14.3 To appoint Cllr. Bartlett to committee
15. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
16. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
  - 16.1 To note any update re invitation to NNDC CEO & Leader to attend CTC meeting
  - 16.2 NNCCG – Cllr. Russell
  - 16.3 Benjamin Court – Cllr. Russell
  - 16.4 Ambulance & A&E Fines – Cllr. Russell
  - 16.5 Any other reports
17. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
  - 17.1 To receive and comment upon correspondence (refer appendix)
  - 17.2 To note correspondence received since 10 October 2017
18. **DATE OF THE NEXT MEETING** – 7pm on 27 November 2017 (Budget)

**Distribution:-** All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.



## APPENDIX A - ITEMS FOR INFORMATION & ACTION

Norfolk ALC	Newsletters
NCC	Campaign to recruit social workers Digital innovation & Efficiency Committee
NNDC	Local Plan Summer Newsletter Message from met office
Cromer Chamber	Newsletters
CPRE	Invitation to meeting
Living Wage	Updates
NPC	GP Alliance for North Norfolk
AONB	Wide Skies newsletter
CTFC	Sponsorship flier

Information sheets and brochures