

**MINUTES OF THE MEETING OF THE COMMUNITY & ECONOMIC COMMITTEE**  
**HELD ON THURSDAY 2<sup>ND</sup> NOVEMBER, 2017 AT 7.00 PM**  
**IN THE COUNCIL CHAMBER, NORTH LODGE, CROMER**

**Present:-**

Chairman – Cllr. J. Davis, Vice-Chairman – Cllr. G. Dickenson,  
Cllr. T. Adams, Cllr. T. Bartlett, Cllr. P. Harris and Cllr. D. Russell.

Julie Chance MILCM – Town Clerk.  
Janet Warner MILCM – Deputy Clerk.

**1. MINUTES OF THE MEETING HELD ON 21<sup>ST</sup> SEPTEMBER, 2017**

The Minutes of the meeting held on 21<sup>st</sup> September 2017, having been **AGREED** by Full Council on 16<sup>th</sup> October 2017, were signed by the Chairman.

**2. APOLOGIES FOR ABSENCE**

Apologies for absence were received from Cllr. D. Pritchard.

**3. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS**

Declarations of interest were received from Cllr. G. Dickenson in connection with any Cromer Chamber of Trade matters.

Declarations of interest were received from Cllr. P. Harris in connection with any Cromer Football Club and Cromer Community Centre matters.

**4. PUBLIC PARTICIPATION**

No members of public attended the meeting.

**5. COMMUNITY ENGAGEMENT STRATEGY**

**5.1 Press Release:-** It was reported that this has not yet been issued but is in hand. This matter will be placed on the next agenda for an update.

**6. EXISTING PROJECTS**

**6.1 Bunk Hostel:-** The Clerk reported that she is trying to arrange a meeting with North Norfolk District Council to discuss working together on this project. Cllr. Harris is arranging visits to Harwich and Sheringham where they have successful bunk houses/youth hostels running. These visits will be arranged following the meeting with North Norfolk District Council and the task and finish group will attend. This matter will be placed on the next agenda for an update.

- 6.2 Older People's Events and Activities:-** It was reported that a third member has been found for the task and finish group which now consists of Cllr. T. Adams, Cllr. C. Plewman and Cllr. D. Russell. Cllr. Adams reported that a proposal is being prepared for the next meeting and this matter will be placed on the next agenda for an update.
- 6.3 Biodiversity Plan/Green Environment:-** Cllr. Harris reported that an informal meeting has been arranged for Thursday 23<sup>rd</sup> November at 6.30 pm in the Cromer Football Club House. It was **AGREED** that the Clerk will email the Members to remind them of the meeting and this matter will be placed on the next agenda for an update.
- 6.4 Youth Provision & Play Equipment:-** The task and finish group circulated a draft play strategy (attached). The objectives for the next meeting are covered on page 3 of the draft play strategy. This matter will be placed on the next agenda for an update.
- 6.5 The Old Chapel:-** Cllr. Harris will prepare a proposal for this project to be presented to the next meeting. This matter will be placed on the next agenda for an update.
- 6.6 Fairtrade Town:-** Cllr. Dickenson reported that he has been looking at Fairtrade case studies and does not feel that it will benefit Cromer. Cllr. Harris will prepare a proposal for the next meeting and this matter will be placed on the next agenda for an update.
- 6.7 Large Screen Display:-** It was **AGREED** that this project would be transferred to Promotions and Events Committee to run in conjunction with their project.
- 6.8 Community Land Trust:-** Cllr. Harris reported that the task and finish group have met with North Norfolk District Council. Norfolk ALC will be arranging an area meeting and inviting the surrounding parishes to discuss the possibility of a greater Cromer Community Land Trust. This matter will be placed on the next agenda for an update.

## **7. NEW PROJECTS**

- 7.1 Community Bus Service:-** Cllr. Harris is arranging for someone to come and give a presentation to the committee. This matter will be placed on the next agenda for an update.
- 7.2 Community Wi-Fi:-** Cllr. Harris is arranging for someone to come and give a presentation to the committee. This matter will be placed on the next agenda for an update.
- 7.3 Council Chamber:-** Cllr. Harris will prepare a proposal to be considered at the next meeting. This matter will be placed on the next agenda for an update.
- 7.4 Cromer 24/7:-** It was **AGREED** that no further action would be taken in this matter.
- 7.5 Economic Development/Seed Bed Units:-** Cllr. Harris reported that he has met with some funding bodies. It was **AGREED** that this matter would be removed from the agenda until Cllr. Harris has an update on funding.
- 7.6 Local Plan:-** Cllr. Harris reported that this matter will be covered at the Norfolk ALC Area Meeting. It is proposed that a greater Cromer

Neighbourhood Plan is discussed at the meeting. This matter will be placed on the next agenda for an update.

**8. FUTURE PROJECTS**

**8.1 Woodcraft Folk:-** It was **AGREED** that this matter will be included in the play strategy being developed by the task and finish group.

**8.2 Partnership with Norfolk County Council for European Social Funding:-** Cllr. Harris reported that the support letter has been issued from Cromer Town Council as agreed.

**8.3 Midland Co-Operative Society Funding:-** Cllr. Harris reported that he has met with the Midland Co-Operative Society Funding to discuss any possible funding. It was **AGREED** that this matter will be removed from the agenda until Cllr. Harris has any updates.

**8.4 Community Resilience:-** Cllr. Davis reported that the task and finish group are preparing a draft plan which will be circulated to Members in due course. The task and finish group have another meeting shortly. This matter will be placed on the next agenda for an update.

**8.5 Fishing Industry:-** This matter will be placed on an agenda in the New Year for further discussion.

**9. CORRESPONDENCE**

None received.

**10. DATE OF NEXT MEETING**

The date of the next meeting is noted as 14<sup>th</sup> December 2017 at 7.00 pm in the Council Chamber, North Lodge, Cromer.

**There being no other business the Chairman closed the meeting at 8.35 pm.**

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**Chairman**

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**Date**