

# CROMER TOWN COUNCIL



03 November 2017

Dear Sir/Madam

You are hereby summoned to the meeting of the **PLANNING, TRANSPORTATION AND ENVIRONMENT COMMITTEE** on **THURSDAY 09 NOVEMBER 2017** at **7.00 pm** in the Council Chamber at North Lodge.

Prior to attending the meeting, please could members ensure that they have familiarised themselves with the planning applications which are accessible via the Planning Searches page on the NNDC website.

Yours faithfully

**Julie Chance MILCM**  
**Town Clerk**

Public Welcome

## **AGENDA**

1. To sign the minutes of the meeting held on 12 October 2017 which were agreed by full council on 16 October 2017
2. To receive declarations of interest in items on the agenda and requests for dispensations
3. To consider apologies for absence
4. Public Participation – To allow members of the public opportunity to inform the meeting (limited to 15 minutes – 3 minutes per person)
5. Pre-submission planning applications
6. Planning applications - See Appendix A
7. Planning Decisions – See Appendix B
8. To consider other planning matters
  - 8.1 To receive update re Fearn's Park
  - 8.2 To receive update re PF/17/1604 - 40 Howards Hill
  - 8.3 To receive update re ADV/17/1568 & LA/17/1570 – White Horse PH
  - 8.4 To receive any other planning matters - for information only
9. Traffic Orders
  - 9.1 To receive any traffic orders and roadworks alerts

## 10. Highway matters

- 10.1 To receive update in respect of Parish Partnership Schemes to include:  
Dropped kerbs
- 10.2 To receive update re overgrown grass banks
- 10.3 To consider emails from residents re speeding and parking on Norwich Road
- 10.4 To consider request for extension of H Bar
- 10.5 To receive any other highway matters – for information only

## 11. Footpaths & Public Rights of Way

- 11.1 To consider any footpath matters - for information only

## 12. Transportation

- 12.1 To receive any update re Bittern Line Growth Package
- 12.2 To consider any other transportation matters – for information only

## 13. Budget 2018/18 – To consider committee budget

## 14. Correspondence & other matters

- 14.1 To receive update re Electric Charging Points
- 14.2 To consider matters raised by Cllr. Adams:
  - 14.2.1 Parking outside QD
  - 14.2.2 The Gangway
  - 14.2.3 Hall Road & Metton Road
  - 14.2.4 Pedestrianisation
  - 14.2.5 August flooding
- 14.3 To consider matters relating to Local Plan
- 14.4 To receive update re proposed EE rail installation
- 14.5 To consider matters raised by Cllr. Harris:
  - 14.5.1 Requirements for new sports park
  - 14.5.2 Trading from mobile units
- 14.6 To receive any other correspondence (for information only)

## 15. Date of next meeting – Thursday 07 December 2017, 7pm

**Distribution:** The Mayor and Deputy Mayor, Cllrs. Bartlett, Davis, Harris, Leeds, Nolan, Plewman and Stibbons and all other members



## APPENDIX A – PLANNING APPLICATIONS CONSIDERED UNDER PLANNING PROTOCOL

CTC NO	Planning Application reference	Detail of application	Location
1	LA/17/1697	Internal and external alterations to facilitate alterations to shop entrance  <i>No objections</i>	24 High Street
2	PF/17/1590	Form external staircase access to basement room, replace existing window with doors and reinstate 2 blocked windows on east elevation  <i>Deadline for response 09 Nov</i>	Flat 2 4 Norwich Road

## APPENDIX A PLANNING APPLICATIONS FOR CONSIDERATION AT MEETING

<b>CTC NO</b>	<b>Planning Application reference</b>	<b>Detail of application</b>	<b>Location</b>
1	ADV/17/1698	Display of illuminated and non-illuminated advertisements	24 High Street
2	PF/17/1696	Alterations to shop entrance	24 High Street
3	ADV/17/1783	Display of non-illuminated fascia and projecting signs	4 Hamilton Road
4	PF/17/1750	Erection of external storage racking systems	Travis Perkins Middlebrook Way
5	PF/17/1646	Erection of front porch	27A Norwich Road

**Any further applications received prior to the meeting will be added to the agenda**

## **APPENDIX B – PLANNING DECISIONS FROM NNDC**

**Any responses received prior to the meeting will be added to the agenda**