

# CROMER TOWN COUNCIL



26 Jan 2018

Dear Sir/Madam

You are hereby summoned to the meeting of the **PLANNING, TRANSPORTATION AND ENVIRONMENT COMMITTEE** on **THURSDAY 01 FEBRUARY 2018** at **7.00 pm** in the Council Chamber at North Lodge.

Prior to attending the meeting, please could members ensure that they have familiarised themselves with the planning applications which are accessible via the Planning Searches page on the NNDC website.

Yours faithfully

**Julie Chance MILCM**  
**Town Clerk**

Public Welcome

## **AGENDA**

1. To sign the minutes of the meeting held on 04 January 2018
2. To receive declarations of interest in items on the agenda and requests for dispensations
3. To consider apologies for absence
4. Public Participation – To allow members of the public opportunity to inform the meeting (limited to 15 minutes – 3 minutes per person)
5. Pre-submission planning applications
  - 5.1 To receive update from Novus Homes re Roughton Road development  
To include information re public consultation
6. Planning applications - See Appendix A
7. Planning Decisions – See Appendix B
8. To consider other planning matters
  - 8.1 To receive updates re existing planning applications
  - 8.2 To receive update from Deputy Clerk re planning forum meeting at NNDC
  - 8.3 To receive any other planning matters - for information only
9. Traffic Orders
  - 9.1 To receive any traffic orders and roadworks alerts

10. Highway matters

- 10.1 To receive update in respect of Parish Partnership Schemes to include:  
Dropped kerbs
- 10.2 To receive update from Cllr. Adams re highway works
- 10.3 To receive any other highway matters – for information only

11. Footpaths & Public Rights of Way

- 11.1 To consider any footpath matters - for information only

12. Transportation

- 12.1 To consider any transportation matters – for information only

13. Correspondence & other matters

- 13.1 To receive update re Electric Charging Points
- 13.2 To receive updates re parking outside QD
- 13.3 To receive update re NCC Budget Consultation
- 13.4 To consider matters re fire safety in flats/rented accommodation
- 13.5 To consider matters re dog fouling
- 13.6 To consider request for fire hydrants to be installed on the Pier
- 13.7 To receive any other correspondence (for information only)

14. Date of next meeting – Thursday 01 March 2018, 7pm

**Distribution:** The Mayor and Deputy Mayor, Cllrs. Adams, Bartlett, Bossingham, Harris, Leeds, Nolan, Plewman and Stibbons and all other members



**APPENDIX A PLANNING APPLICATIONS FOR CONSIDERATION AT MEETING**

| <b>CTC NO</b> | <b>Planning Application reference</b> | <b>Detail of application</b>  | <b>Location</b>                     |
|---------------|---------------------------------------|---|-------------------------------------|
| 1             | PF/17/2128                            | Erection of mobility scooter shelter  | 1 Barkers Herne Summerhouse Cl      |
| 2             | PF/18/0035                            | Change of use from (A1) shop to (A3) café and installation of new shopfront   | 2b Louden Road                      |
| 3             | PF/18/0045                            | Erection of conservatory  | Dove Dell<br>St Margaret's Close    |
| 4             | PF/17/2194                            | Erection of detached two storey dwelling and creation of vehicular access     | Land adjacent to<br>38 Connaught Rd |
| 5             | PF/18/0093                            | Erection of single storey extension   | 20 Burnt Hills                      |
| 6             | PF/18/0106                            | Erection of two storey detached dwelling                                      | Cransway<br>3 Colne Place           |
| 7             | LA/18/0114                            | Works to facilitate erection of free-standing windshields for outdoor seating | The Pier                            |
| 8             | ADV/18/0119                           | Display of internally illuminates fascia and projecting signs                 | 61-63 Church St                     |

**Any further applications received prior to the meeting will be added to the agenda**