

# CROMER TOWN COUNCIL



12 February 2018

Dear Sir/Madam

You are hereby summoned to attend a meeting of the **WORKS AND GENERAL PURPOSES** on **TUESDAY 20 FEBRUARY 2018** at **7.00pm** in the **COUNCIL CHAMBER, NORTH LODGE PARK.**

Yours faithfully

**Julie Chance**  
Town Clerk

## A G E N D A

1. **To sign the Minutes of the Meeting held on 16 January 2017**
2. **To receive declarations of interest in items on the agenda**
3. **To consider for approval apologies for absence**
4. **Public Participation** – To invite members of the public to inform the meeting.  
This item is limited to 15 minutes (maximum of 3 minutes per person)
5. **Cemetery (No 2 site)**
  - 5.1 Delegated powers - To note any use of delegated powers
  - 5.2 Unauthorised items on grave – To receive update
  - 5.3 Cemetery Gates & Posts – To receive update
  - 5.4 Drains– to receive update re drains
  - 5.5 Memorial benches – To receive update re memorial benches
  - 5.6 Tree inspection – To receive update re tree inspection
  - 5.7 BRAMM – To receive update re membership
  - 5.8 To receive any other cemetery matters (for information only)
6. **Cemetery (No 1 Site)**
  - 6.1 To receive any matters relating to Cemetery No 1 site (for information only)
7. **Garden Allotment Site**
  - 7.1 To receive any allotment matters (for information only)
8. **Street Lighting**
  - 8.1 To receive update re new column on Beach Road
  - 8.3 To consider any other street lighting matters (for information only)

**9. Floodlighting**

9.1 Churchyard Floodlighting – To receive update

**10. Street Furniture and assets**

10.1 NNDC bench at entrance to NLP – To consider matters relating to bench

10.2 To receive any other street furniture matters (for information only)

**11. Flagpoles**

11.1 To receive any flagpole matters (for information only)

**12. War Memorial & WW1 Commemorations**

12.1 To receive any updates in respect of WWI War Memorial

12.2 To receive update re Battle's O'er Project

**13. Correspondence and other matters**

13.1 To receive update re parking at North Lodge

13.2 To consider any correspondence (for information only)

**14. To note the date of the next meeting – 03 April 2018**

**Distribution:** Mayor & Deputy Mayor, Cllrs. Adams, Bartlett, Nolan & Russell and other members for information

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