

# CROMER TOWN COUNCIL



18 June 2018

Dear Sir/Madam

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 25 JUNE 2018** at **7.00pm** for the purpose of transacting the following business.

Yours faithfully

**Julie Chance MILCM**  
**Town Clerk**

## AGENDA

1. **To consider apologies for absence**
2. **To receive declarations of interest and consider requests for dispensations in respect of items on the agenda.**
3. **Public Participation** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
4. **Finance for year ended 31 March 2018**
  - 4.1 To receive report from Internal Auditor for year ended 31 March 2018
  - 4.2 To consider Accounts & Bank Reconciliation for year ended 31 March 2018
  - 4.3 To agree Annual Governance Statement for year ended 31 March 2018
  - 4.4 To agree Accounting Statement & supporting documents for year ended 31 March 2018
  - 4.5 To set date for the exercise of public rights
5. **Date of next meeting:** 7pm, 02 July 2018

