

CROMER TOWN COUNCIL



25 June 2018

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 02 JULY 2018** at **7.00 pm** for the purposes of transacting the following business.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD ON 21 MAY 2018 & 25 JUNE 2018** and to consider any matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
To consider for acceptance apologies for absence
4. **COMMITTEES**
To consider appointment of Cllrs. Harris, Plewman and Yiasimi to committees
5. **PUBLIC PARTICIPATION**
To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
6. **POLICE MATTERS**
 - 6.1 To receive police report
 - 6.2 Any other Police correspondence (for information only).
7. **YOUTH**
 - 7.1 To receive any update from Cromer Academy
 - 7.2 To consider any other youth matters (for information only).
8. **DISTRICT & COUNTY COUNCIL**
 - 8.1 To receive report from District and County Councillors
 - 8.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.

9. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 9.1 To consider the minutes of the meeting of the Planning Transportation & Environment Committee held on 24 May 2018
10. **PROMOTIONS & EVENTS COMMITTEE**
 - 10.1 To consider the minutes of the meeting of the Promotions & Events Committee held on 12 June 2018
11. **POLICY & RESOURCES COMMITTEE**
 - 11.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 05 June 2018
12. **WORKS & GENERAL PURPOSES COMMITTEE**
 - 12.1 To consider the minutes of the meetings of the Works & General Purposes Committee held on 26 June 2018
13. **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**
 - 13.1 To receive update from the Community & Economic Development Committee
14. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
15. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
16. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
 - 16.1 To receive and comment upon correspondence (refer appendix)
 - 16.2 To note correspondence received since 25 June 2018
17. **DATE OF THE NEXT MEETING** – 7pm on 06 August 2018

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.



APPENDIX A - ITEMS FOR INFORMATION & ACTION

Norfolk ALC	Weekly newsletters & attachments
NCC	NCC Roadshow Guide to care & support for adults
NNDC	Big Society Fund Coastal Forum Awayday Marine Conservation Zone event
Rural Services Network	Newsletter
About with Friends	Invitation to event
Carnival participant	Request to park at North Lodge during parade
Information sheets and brochures	