

CROMER TOWN COUNCIL



02 August 2018

Dear Sir/Madam

You are hereby summoned to the meeting of the **PLANNING, TRANSPORTATION AND ENVIRONMENT COMMITTEE** on **THURSDAY 09 AUGUST 2018** at **7.00 pm** in the Council Chamber at North Lodge.

Prior to attending the meeting, please could members ensure that they have familiarised themselves with the planning applications which are accessible via the Planning Searches page on the NNDC website.

Yours faithfully

Julie Chance PSLCC
Town Clerk

Public Welcome

AGENDA

1. To sign the minutes of the meeting held on 19 July 2018
2. To receive declarations of interest in items on the agenda and requests for dispensations
3. To consider apologies for absence
4. Public Participation – To allow members of the public opportunity to inform the meeting (limited to 15 minutes – 3 minutes per person)
5. Guest Speaker – Alice Tebb, Marine Conservation
6. Pre-submission planning applications – To receive any updates
7. Planning applications - See Appendix A
8. To consider other planning matters
 - 8.1 To receive any updates re existing planning applications
 - 8.2 To consider any development committee matters
 - 8.3 To receive any other planning matters - for information only
9. Traffic Orders
 - 9.1 To receive any traffic orders and roadworks alerts

10. Highway matters

- 10.1 To receive any update in respect of dropped kerbs
- 10.2 To receive update from Cllr. Adams re highway works
- 10.3 To receive any other highway matters – for information only

11. Footpaths & Public Rights of Way

- 11.1 To receive any update re clifftop paths
- 11.2 To consider request to extinguish FP18
- 11.3 To receive any update re Howard Hill footpath
- 11.4 To consider any other footpath matters - for information only

12. Transportation

- 12.1 To consider any transportation matters – for information only

13. Correspondence & other matters

- 13.1 To receive update re fire safety in flats/rented accommodation
- 13.2 To receive update from Local Plan Working Group
- 13.3 To consider representation at Local Plan event at NNDC
- 13.4 To consider matters relating to the cutting of grass banks
- 13.5 To consider matters relating to coach drop off point
- 13.6 To receive any other correspondence (for information only)

14. Date of next meeting – Thursday 06 September 2018, 7pm

Distribution: The Mayor and Deputy Mayor, Cllrs. Adams, Bartlett, Bossingham, Harris, Nolan, Plewman and Stibbons and all other members



APPENDIX A PLANNING APPLICATIONS FOR CONSIDERATION AT MEETING

| CTC NO | Planning Application reference | Detail of application | Location |
|---------------|---------------------------------------|---|-------------------------|
| 1 | PF/18/1094 | Change of use of chiropodist/podiatrist clinic (D1) to retail (A1) | 23 Church Street |
| 2 | PF/18/1383 | Erection of triple garage with annexe accommodation above and relocation of driveway (part retrospective) | Great Gable Metton Road |
| 3 | LA/18/1376 | Works to facilitate erection of windshields for outdoor seating area | Cromer Pier |
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Any further applications received before the meeting will be added to the agenda