

# CROMER TOWN COUNCIL



26 September 2018

Dear Sir/Madam

You are hereby summoned to the meeting of the **PLANNING, TRANSPORTATION AND ENVIRONMENT COMMITTEE** on **THURSDAY 04 OCTOBER 2018** at **7.00 pm** in the Council Chamber at North Lodge.

Prior to attending the meeting, please could members ensure that they have familiarised themselves with the planning applications which are accessible via the Planning Searches page on the NNDC website.

Yours faithfully

**Julie Chance PSLCC**  
**Town Clerk**

Public Welcome

## **AGENDA**

1. To sign the minutes of the meeting held on 06 September 2018
2. To receive declarations of interest in items on the agenda and requests for dispensations
3. To consider apologies for absence
4. Public Participation – To allow members of the public opportunity to inform the meeting (limited to 15 minutes – 3 minutes per person)
5. Pre-submission planning applications – To receive any updates
6. Planning applications - See Appendix A
7. To consider other planning matters
  - 7.1 To receive any updates re existing planning applications
  - 7.2 To receive any update re application PO/18/1551 – Roughton Road
  - 7.3 To consider any development committee matters
  - 7.4 To receive any update re plastic hedge at Loudon Road
  - 7.5 To receive update re proposed telecommunications Apparatus at Holt Road
  - 7.6 To receive any other planning matters - for information only
8. Traffic Orders
  - 8.1 To receive any traffic orders and roadworks alerts

## 9 . Highway matters

- 9.1 To receive any update in respect of dropped kerbs
- 9.2 To receive update from Cllr. Adams re highway works
- 9.3 To consider emails relating to car park signage
- 9.4 To consider matters re the sale of cars on verges
- 9.5 To receive any other highway matters – for information only

## 10. Footpaths & Public Rights of Way

- 10.1 To receive any update re clifftop paths
- 10.2 To receive any update re Howard Hill footpath
- 10.3 To consider any other footpath matters - for information only

## 11. Transportation

- 11.1 To consider any transportation matters – for information only

## 12. Correspondence & other matters

- 12.1 To receive update re fire safety in flats/rented accommodation
- 12.2 To receive update from Local Plan Working Group
- 12.3 To receive any update re the cutting of grass banks
- 12.4 To consider Environmental Policy
- 12.5 To consider Flooding Report
- 13.6 To receive any other correspondence (for information only)

## 13. Date of next meeting – Thursday 01 November 2018, 7pm

**Distribution:** The Mayor and Deputy Mayor, Cllrs. Adams, Bartlett, Bossingham, Harris, Nolan, Plewman and Stibbons and all other members



**APPENDIX A PLANNING APPLICATIONS FOR CONSIDERATION AT MEETING**

**Any further applications received before the meeting will be added to the agenda**