

# CROMER TOWN COUNCIL



25 October 2018

Dear Sir/Madam

You are hereby summoned to the meeting of the **PLANNING, TRANSPORTATION AND ENVIRONMENT COMMITTEE** on **THURSDAY 01 NOVEMBER 2018** at **7.00 pm** in the Council Chamber at North Lodge.

Prior to attending the meeting, please could members ensure that they have familiarised themselves with the planning applications which are accessible via the Planning Searches page on the NNDC website.

Yours faithfully

**Julie Chance PSLCC**  
**Town Clerk**

Public Welcome

## **AGENDA**

1. To sign the minutes of the meeting held on 04 October 2018 & 25 October 2018 which were presented to full council on 29 October 2018
2. To receive declarations of interest in items on the agenda and requests for dispensations
3. To consider apologies for absence
4. Public Participation – To allow members of the public opportunity to inform the meeting (limited to 15 minutes – 3 minutes per person)
5. Pre-submission planning applications – To receive any updates
6. Planning applications - See Appendix A
7. To consider other planning matters
  - 7.1 To receive any updates re existing planning applications
  - 7.2 To consider any development committee matters
  - 7.3 To receive any other planning matters - for information only
8. Traffic Orders
  - 8.1 To receive any traffic orders and roadworks alerts

## 9 . Highway matters

- 9.1 To receive update in respect of dropped kerbs
- 9.2 To receive update in respect of The Gangway
- 9.3 To receive update from Cllr. Adams re highway works
- 9.4 To receive any update relating to car park signage
- 9.4 To receive update re the sale of cars on verges
- 9.6 To consider matters re visibility at Holt Road Roundabout
- 9.7 To consider matters re abandoned vehicles
- 9.8 To receive any other highway matters – for information only

## 10. Footpaths & Public Rights of Way

- 10.1 To receive any update re clifftop paths
- 10.2 To receive any update re Howard Hill footpath
- 10.3 To consider any other footpath matters - for information only

## 11. Transportation

- 11.1 To consider matters relating to The Bittern Line
- 11.2 To consider any transportation matters – for information only

## 12. Correspondence & other matters

- 12.1 To receive update re fire safety in flats/rented accommodation
- 12.2 To receive update from Local Plan Working Group
- 12.3 To receive any update re the cutting of grass banks
- 12.4 To consider matters re The Old Station House
- 12.5 To consider matters re parking at Cromer Hospital
- 13.6 To receive any other correspondence (for information only)

## 13. Date of next meeting – Thursday 01 November 2018, 7pm

**Distribution:** The Mayor and Deputy Mayor, Cllrs. Adams, Bartlett, Bossingham, Harris, Nolan, Plewman and Stibbons and all other members



**APPENDIX A PLANNING APPLICATIONS FOR CONSIDERATION AT MEETING**

<b>CTC NO</b>	<b>Planning Application reference</b>	<b>Detail of application</b>	<b>Location</b>
1	PO/18/1551	Outline application for a mixed use scheme consisting of up to 185 homes, a Dementia Care Home, supported living for young adults with learning disabilities, a sports & leisure park, together with associated infrastructure (Outline – details of access only)  <i>Separate meeting</i>	Land east & west of Roughton Road
2	PF/18/1811	Erection of triple garage with annexe accommodation above and relocation of driveway (part retrospective)  <i>Planning protocol</i>	Great Gable Metton Road
3	PA/18/1898	Prior notification of proposed development by telecommunications code system operator for the installation of a 15.0m high monopole with antennas and dish, three equipment cabinets and associated ancillary development	Land adj to layby Holt Road
4	PF/18/110	Erection of building to provide refuse bin hut between existing two bin huts, together with addition of access doors and solar panel on roof	Richmond Court Gardens Colne Road
5	PO/18/1779	Erection of 68 later living retirement apartments and one bungalow including communal facilities, car parking and management proposals for adjoining woodland (Variation of condition 3 of PO/15/0572 to permit revised scheme as shown on drawings TL-3444-14-10B, SK1A, 1B, 8B & 9C)	

**Any further applications received before the meeting will be added to the agenda**