

**MINUTES OF THE MEETING OF  
THE PLANNING, TRANSPORTATION AND ENVIRONMENT COMMITTEE  
HELD ON THURSDAY 7<sup>TH</sup> FEBRUARY, 2013 at 7.00 pm  
IN THE COUNCIL CHAMBER, NORTH LODGE, CROMER**

**Present:-**

Vice-Chairman – Cllr. S. Eastwood, Cllr. D. Airs, Cllr. T. Adams,  
Cllr. T. Bartlett, Cllr. H. Cox and Cllr. G. Smith.

Julie Chance – Town Clerk.

**1. MINUTES OF THE MEETING HELD ON 10<sup>TH</sup> JANUARY 2013**

The Minutes of the meeting held on 10<sup>th</sup> January 2013, having been **AGREED** at Full Council on 28<sup>th</sup> January 2013, were signed by the Vice-Chairman.

**2. DECLARATIONS OF INTEREST**

Declarations of interest were received from Cllr. T. Bartlett in respect of any Cromer Preservation Society matters.

**3. APOLOGIES FOR ABSENCE**

Apologies for absence were received from Cllr. P. Harris and Cllr. D. Pritchard.

**4. PUBLIC PARTICIPATION**

No members of the public were present at the meeting.

**5. PLANNING APPLICATIONS:- Appendix A attached.**

**6. PLANNING DECISIONS:- Appendix B attached.**

**7. PRE-SUBMISSION PLANNING DOCUMENTS**

None received.

**8. PLANNING APPEALS**

None received.

**9. OTHER PLANNING MATTERS**

**9.1 Development Committee:-**Nothing to report.

10. **LICENSES**

None received.

11. **HIGHWAY MATTERS**

- 11.1 **H Bar – West Street:**-The Clerk read an email stating that the H Bars for West Street have been programmed and will be issued in the Spring when conditions are suitable.
- 11.2 **Temporary Traffic Orders and Road Closures:**-Junction of High Street and Jetty Street – 27<sup>th</sup> – 28<sup>th</sup> February – Water mains fitting works. Junction of High Street and Jetty Street – 26<sup>th</sup> – 28<sup>th</sup> February – Gas connection works. Mount Street – 28<sup>th</sup> January – Resurfacing work. Noted.
- 11.3 **NCC Highways – Delivering Local Highway Improvements:**-The Clerk reported that Norfolk County Council have an earmarked budget of £1,000,000 in order to work in partnership with Parish and Town Councils on highway improvements. It was **AGREED** that the original working group would be reformed in order to look at possible schemes.
- 11.4 **Highway Community Rangers:**-The Clerk will circulate this information. It was **AGREED** that the Clerk would request that the foliage in Fulcher Avenue opposite Morrisons be cut back.
- 11.5 **Gritting of Roads:**-The Clerk reported that Norfolk County Council are giving the wrong information concerning the gritting of the roads. As a result the office has been receiving calls requesting that Cromer Town Council grit some of the roads. The Clerk reported that she has spoken to the Highway Engineer in order to correct this problem.
- 11.6 **Holt Road – A149 Footpath:**-Cllr.Cox reported that work will commence on Monday 11<sup>th</sup> February 2013.

12. **TRANSPORTATION**

- 12.1 **Norfolk Rail Prospectus – Draft for Consultation:**-Cllr. Cox reported that overall the prospectus was acceptable but felt that although there is a good service from Norwich to London, there needs to also be a good service from Norwich to North Norfolk. Cllr. Eastwood will email the Clerk his report for circulation. It was **AGREED** that Cllr. Cox will prepare a draft response to the consultation and this will be placed on the next agenda for discussion.

13. **CORRESPONDENCE**

- 13.1 **Marine Licence Application:**-Cllr. Eastwood reported that the application has been granted but no start date has been agreed. Cllr. Eastwood enquired where the dredging will take place and is waiting for a response.
- 13.2 **Coastal Access in Norfolk:**-The Clerk reported that Cllr. Harris is meeting with Mr. Saunders, Trails Officer, The Peddars Way & Norfolk Coast Path, National Trails, to discuss the signage. This matter will be placed on the next agenda for an update.
- 13.3 **Illuminated Signage – 23 New Street:**-The Clerk reported that North Norfolk District Council have written to request the illuminated signage to be removed.

**14. DATE OF NEXT MEETING**

The date of the next meeting was noted as Thursday 7<sup>th</sup> March, 2013.

**There being no other business the Vice-Chairman closed the meeting at 8.50 pm.**

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**Chairman**

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**Date**