

CROMER TOWN COUNCIL



12 January 2016

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 18 JANUARY 2016** at **7.00 pm** for the purposes of transacting the following business.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD 07 DECEMBER 2015 & 18 DECEMBER 2015** and to consider any matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
 - 3.1 To consider for acceptance apologies for absence
4. **CASUAL VACANCIES**
 - 4.1 To note resignation of councillor and to receive update in respect of casual vacancies.
5. **DISTRICT & COUNTY COUNCIL**
 - 5.1 To receive report from District and County Councillors
 - 5.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.
 - 5.3 To consider response to matters raised by Cllr. Cox at previous meeting in respect of devolution, shared services and the advertising boards on the verges near Norwich Airport.
6. **POLICE MATTERS**
 - 6.1 To receive the report of the Parish Liaison Officer if attending.
 - 6.2 Any other Police correspondence (for information only).
7. **YOUTH**
 - 7.1 To receive any update from Student Council
 - 7.2 To consider matters relating to Skatepark
 - 7.3 To consider any other youth matters (for information only).

8. **GUEST SPEAKER**
 - 8.1 To receive a presentation from Steven Hart (North Norfolk Community Transport)
 - 8.2 To receive a presentation from Dale Meacham Roberts (Ambulance Service)
9. **PUBLIC PARTICIPATION** - To consider a motion to allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
10. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 10.1 To consider the minutes of the meetings of the Planning Transportation & Environment Committee held on 10 December 2015 and 07 January 2016
11. **PROMOTIONS & DEVELOPMENT COMMITTEE**
 - 11.1 To consider the minutes of the meeting of the Promotions & Development Committee held on 12 January 2016
12. **POLICY & RESOURCES COMMITTEE**
 - 12.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 05 January 2016
13. **WORKS & GENERAL PURPOSES COMMITTEE**
 - 13.1 To consider the minutes of the meeting of the Works & General Purposes Committee held on 08 December 2015
14. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
15. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
 - 15.1 NNCCG – Cllr. D. Russell
 - 15.2 Any other reports
16. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
 - 16.1 To receive and comment upon correspondence (refer appendix)
 - 16.2 To note correspondence received since 12 January 2016
17. **DATE OF THE NEXT MEETING** – 7pm on 29 February 2016
18. **TO CONSIDER A RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC AND PRESS**
19. To receive confidential correspondence

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.

APPENDIX A - ITEMS FOR INFORMATION

Norfolk ALC	Newsletter Referendum Principles
NCC	Chairman's Christmas message Warm & Well newsletter
Crab & Lobster	Invitation to presentation evening
Civic Service	Thank you letters
Inspiration Trust	Inspire magazine
COAST	Review of Coast 2015
CQC	Consultation on strategy for 2016-21
Bittern Line	Meeting 10.30am, Tues 19 January 2016
Rural Svs Network Newsletter	
Parish Online	Newsletter

Information sheets and brochures