

CROMER TOWN COUNCIL



12 May 2016

Dear Sir/Madam,

You are hereby summoned to attend the **ANNUAL MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 23 MAY 2016** at **7.00 pm** for the purposes of transacting the following business.

Please note that Father Lloyd will be leading a time of reflection at 6.45pm.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

1. **ELECTION OF MAYOR**
2. **ELECTION OF DEPUTY MAYOR**
3. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETING HELD ON 11 APRIL 2016** and to consider any matters arising (for information only) not included on the Agenda.
4. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
5. **APOLOGIES FOR ABSENCE**
 - 5.1 To consider for acceptance apologies for absence
6. **APPOINTMENT OF COMMITTEES AND REPRESENTATIVES**
7. **ELECTION OF COMMITTEE CHAIRMEN**
8. **POLICE MATTERS**
 - 8.1 To receive the report of the Parish Liaison Officer if attending.
 - 8.2 Any other Police correspondence (for information only).
9. **YOUTH**
 - 9.1 To receive any update from Student Council
 - 9.2 To consider any other youth matters (for information only).
10. **DISTRICT & COUNTY COUNCIL**
 - 10.1 To receive report from District and County Councillors
 - 10.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.

11. **GUEST SPEAKER**
 - 11.1 To note that Mark Taylor (North Norfolk CCG) will be attending the CTC meeting to be held on 18 July 2016
12. **PUBLIC PARTICIPATION** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
13. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 13.1 To consider the minutes of the meeting of the Planning Transportation & Environment Committee held on 28 April 2016
14. **PROMOTIONS & DEVELOPMENT COMMITTEE**
 - 14.1 To consider the minutes of the meeting of the Promotions & Development Committee held on 19 April 2016
15. **POLICY & RESOURCES COMMITTEE**
 - 15.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 17 May 2016
16. **WORKS & GENERAL PURPOSES COMMITTEE**
 - 16.1 To consider the minutes of the meeting of the Works & General Purposes Committee held on 10 May 2016
 - 16.2 To receive update in respect of replacement of Street Lights
17. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
18. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
 - 18.1 NNCCG – Cllr. D. Russell
 - 18.2 Any other reports
19. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
 - 19.1 To receive and comment upon correspondence (refer appendix)
 - 19.2 To note correspondence received since 12 May 2016
20. **DATE OF THE NEXT MEETING** – 7pm on 20 June 2016 (Accounts)

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.

APPENDIX A - ITEMS FOR INFORMATION

| | |
|----------------------|---|
| Norfolk ALC | Parish Paths Seminar |
| NCC | Norfolk Minerals Site Specific Allocations |
| NNDC | Cromer Coastal Protection Scheme – ‘Wash up’ meeting |
| Parliament | Response to petition |
| Overstrand PC | Coastal Forum |
| Bittern Line | Agenda and report |

Information sheets and brochures