CROMER TOWN COUNCIL

30 August 2016

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 05 SEPTEMBER 2016** at **7.00 pm** for the purposes of transacting the following business.

Please note that Peter Hickling will be leading a time of reflection at 6.45pm.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD ON 18 JULY 2016** and to consider any matters arising (for information only) not included on the Agenda.

2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**

3. **APOLOGIES FOR ABSENCE**
3.1 To consider for acceptance apologies for absence

4. **CASUAL VACANCIES**
4.1 To appoint new members and signing of declarations of acceptance of office

5. **POLICE MATTERS**
5.1 To receive the report of the Parish Liaison Officer if attending.
5.2 Any other Police correspondence (for information only).

6. **YOUTH**
6.1 To receive any update from Student Council
6.2 To consider any other youth matters (for information only).

7. **DISTRICT & COUNTY COUNCIL**
7.1 To receive report from District and County Councillors
7.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.

8. **PUBLIC PARTICIPATION** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).

9. PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE

9.1 To consider the minutes of the meeting of the Planning Transportation & Environment Committee held on 25 August 2016

10. PROMOTIONS & DEVELOPMENT COMMITTEE

10.1 To consider the minutes of the meetings of the Promotions & Development Committee held on 30 August 2016

11. POLICY & RESOURCES COMMITTEE

11.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 02 August 2016

11.2 To consider updated Complaints Procedure

11.3 To consider enforcement of Persistent Complaints Policy

12. WORKS & GENERAL PURPOSES COMMITTEE

12.1 To consider the minutes of the meeting of the Works & General Purposes Committee held on 26 July 2016

13. REPORTS FROM THE MAYOR AND DEPUTY MAYOR

14. TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES

14.1 NNCCG – Cllr. D. Russell

14.2 Any other reports

15. CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION

15.1 To receive and comment upon correspondence (refer appendix)

15.2 To note correspondence received since 30 August 2016

16. DATE OF THE NEXT MEETING – 7pm on 17 October 2016

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.

NORTH LODGE, OVERSTRAND ROAD, CROMER, NORFOLK, NR27 0AH
Tel: 01263 512254 Website: www.cromertown.org
Email: clerk@cromertown.org admin@cromertown.org

APPENDIX A - ITEMS FOR INFORMATION

Norfolk ALC	**Weekly newsletters** **Health & Social Care meetings**
Boundary Commission	**Electoral Review**
H Chester	**Public Rights of Way** **Notes from Public Paths Seminar**
CPRE	**Norfolk Rights of Way Newsletter**
NNCCG	**AGM & Stakeholder Conference 13/09/16**
Age UK	**Offer to attend CTC meeting**
Merchants' Place	**What's On leaflet**
Wisbech TC	**Invitation to event**
Older Peoples Forum	**Day of the Elder Person**
Bittern Line	**Agenda 07/09/16**
NNCCG	**Q&A Sheet** **Update re Cranmer House**

Information sheets and brochures