

# CROMER TOWN COUNCIL



13 February 2018

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 05 MARCH 2018** at **7.00 pm** for the purposes of transacting the following business.

Fr. Denis Lloyd will be present at 6.45pm to take prayers.

Yours faithfully,

**Julie Chance.**  
**Town Clerk.**

## AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETINGS HELD ON 15 JANUARY 2018 & 05 FEBRUARY 2018** and to consider any matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
  - 3.1 To consider for acceptance apologies for absence
4. **GUEST SPEAKERS**
  - 4.1 Norfolk 2020 Review – T/Supt Chris Harvey
5. **PUBLIC PARTICIPATION**

To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
6. **POLICE MATTERS**
  - 6.1 To receive police report
  - 6.2 Any other Police correspondence (for information only).
7. **YOUTH**
  - 7.1 To receive any update from Student Council
  - 7.2 To consider any other youth matters (for information only).
8. **DISTRICT & COUNTY COUNCIL**
  - 8.1 To receive report from District and County Councillors
  - 8.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.

9. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**  
9.1 To consider the minutes of the meeting of the Planning Transportation & Environment Committee held on 01 February 2018 & 01 March 2018
10. **PROMOTIONS & EVENTS COMMITTEE**  
10.1 To consider the minutes of the meeting of the Promotions & Events Committee held on 13 February 2018
11. **POLICY & RESOURCES COMMITTEE**  
11.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 06 February 2018  
11.2 To consider matters relating to Flag Policy  
11.3 To consider minutes of the meeting of the Personnel Sub Committee held on 29 January 2018
12. **WORKS & GENERAL PURPOSES COMMITTEE**  
12.1 To consider the minutes of the meetings of the Works & General Purposes Committee held on 16 January 2018 & 20 February 2018
13. **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**  
13.1 To consider the minutes of the meetings of the Community & Economic Development Committee held on 25 January 2018  
13.2 To consider email from Friends of North Lodge Park
14. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
15. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**  
15.1 To consider request for guest speakers for future meetings:  
Alice Tebb – Marine Conservation – date tbc  
Helen Mitchell – Friends of Eaton Park – date tbc  
Jenny Randall – Kinder Shores Project  
15.2 Any other reports
16. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**  
16.1 To receive and comment upon correspondence (refer appendix)  
16.2 To note correspondence received since 13 February 2018
17. **DATE OF THE NEXT MEETING** – 7pm on 09 April 2018

**Distribution:-** All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.



## APPENDIX A - ITEMS FOR INFORMATION & ACTION

Norfolk ALC	Weekly newsletters & attachments
Secretary of State	Local Government Finance Settlement
NCC	Norwich Western Link
Living Wage Foundation	Survey Living Wage Champion Awards
Bittern Line	Draft Minutes
NNUH	Visit to new Older Peoples Care Unit
ACT	Event at ACT Centre 09 April 2018

Information sheets and brochures