

CROMER TOWN COUNCIL



03 April 2018

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 09 APRIL 2018** at **7.00 pm** for the purposes of transacting the following business.

Peter Hickling will be present at 6.45pm to take prayers.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETING HELD ON 05 MARCH 2018** and to consider any matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
 - 3.1 To consider for acceptance apologies for absence
4. **COMMITTEES**
 - 4.1 To consider request from Cllr. M. Russell to join the Community & Economic Development Committee
5. **PUBLIC PARTICIPATION**

To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
6. **POLICE MATTERS**
 - 6.1 To receive police report
 - 6.2 Any other Police correspondence (for information only).
7. **YOUTH**
 - 7.1 To receive any update from Student Council
 - 7.2 To receive update re Cromer Exhibition Foundation
 - 7.3 To consider any other youth matters (for information only).
8. **DISTRICT & COUNTY COUNCIL**
 - 8.1 To receive report from District and County Councillors
 - 8.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.

9. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
9.1 To consider the minutes of the meeting of the Planning Transportation & Environment Committee held on 29 March 2018
10. **PROMOTIONS & EVENTS COMMITTEE**
10.1 To consider the minutes of the meeting of the Promotions & Events Committee held on 20 March 2018
10.2 To consider placing advertisements in Carnival Programme and Norwich Pride Guide
11. **POLICY & RESOURCES COMMITTEE**
11.1 To consider the minutes of the meetings of the Policy & Resources Committee held on 06 March 2018 & 28 March 2018
11.2 To receive update re new phone system
11.3 To consider matters relating to request from Community Centre for bridging loan
11.4 To consider request from Friends of North Lodge Park to use car parking spaces at forthcoming events
12. **WORKS & GENERAL PURPOSES COMMITTEE**
12.1 To consider the minutes of the meetings of the Works & General Purposes Committee held on 03 April 2018
13. **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**
13.1 To consider the minutes of the meetings of the Community & Economic Development Committee held on 08 March 2018
13.2 To consider request from Friends of North Lodge Park to attend next committee meeting to present details of their future plans for North Lodge Park
14. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
15. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
16. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
16.1 To receive and comment upon correspondence (refer appendix)
16.2 To note correspondence received since 03 April 2018
17. **DATE OF THE NEXT MEETING** – 7pm on 21 May 2018 (Annual Town Council Meeting)

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.



APPENDIX A - ITEMS FOR INFORMATION & ACTION

Norfolk ALC	Weekly newsletters & attachments
National ALC	Survey re Governance Review
NNDC	Deep History Coast augmented reality app - <i>Letter of support requested</i> New Ward Boundaries Big Society Fund Coastal Forum One2One newsletter
Bittern Line	Next meeting – 21 September 2018 Dedication of memorial bench
About with Friends	Letter of thanks for grant

Information sheets and brochures