

CROMER TOWN COUNCIL



08 May 2018

Dear Sir/Madam,

You are hereby summoned to attend the **ANNUAL MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MONDAY 21 MAY 2018** at **7.00 pm** for the purposes of transacting the following business.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

1. **ELECTION OF MAYOR**
2. **ELECTION OF DEPUTY MAYOR**
3. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETING HELD ON 09 APRIL 2018 & 08 MAY 2018** and to consider any matters arising (for information only) not included on the Agenda.
4. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
5. **APOLOGIES FOR ABSENCE**
 - 5.1 To consider for acceptance apologies for absence
6. **COMMITTEES & COMMUNITY REPRESENTATIVES**
 - 6.1 Appointment of members to committees
 - 6.2 Appointment of Chairs of Committees
 - 6.3 Appoint of members of Policy & Resources Committee
 - 6.4 Appointment of Chair of Policy & Resources Committee
 - 6.5 Appointment of Community Representatives
7. **PUBLIC PARTICIPATION**

To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
8. **POLICE MATTERS**
 - 8.1 To receive police report
 - 8.2 Any other Police correspondence (for information only).
9. **YOUTH**
 - 9.1 To receive any update from Student Council
 - 9.2 To receive update re Cromer Exhibition Foundation
 - 9.3 To consider any other youth matters (for information only).

10. **DISTRICT & COUNTY COUNCIL**
 - 10.1 To receive report from District and County Councillors
 - 10.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.
11. **PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 11.1 To consider the minutes of the meeting of the Planning Transportation & Environment Committee held on 26 April 2018
12. **PROMOTIONS & EVENTS COMMITTEE**
 - 12.1 To consider the minutes of the meeting of the Promotions & Events Committee held on 01 May 2018
13. **POLICY & RESOURCES COMMITTEE**
 - 13.1 To consider the minutes of the meeting of the Policy & Resources Committee held on 24 April 2018
 - 13.2 To consider matters relating to GDPR to include Data Information Officer and Councillor contact details
14. **WORKS & GENERAL PURPOSES COMMITTEE**
 - 14.1 To consider the minutes of the meeting of the Works & General Purposes Committee held on 15 May 2018
15. **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**
 - 15.1 To consider the minutes of the meeting of the Community & Economic Development Committee held on 19 April 2018
16. **REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
17. **TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
18. **CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
 - 18.1 To receive and comment upon correspondence (refer appendix)
 - 18.2 To note correspondence received since 08 May 2018
19. **DATE OF THE NEXT MEETING** – 7pm on 02 July 2018

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.

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APPENDIX A - ITEMS FOR INFORMATION & ACTION

Norfolk ALC Weekly newsletters & attachments

NNDC Community Led Housing Event

Active Norfolk Memory Walks

Information sheets and brochures