

CROMER TOWN COUNCIL



04 July 2018

Dear Sir/Madam

You are hereby summoned to attend the **MEETING** of the **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE** to be held in the **COUNCIL CHAMBER, NORTH LODGE** on **THURSDAY 12 JULY 2018** at **7.00pm** for the purpose of transacting the following business.

Yours faithfully

Julie Chance PSLCC
Town Clerk

AGENDA

1. **Election of Vice Chairman**
2. **To sign the minutes of the meeting held on 19 April 2018 which were approved by Full Council on 21 May 2018**
3. **To consider apologies for absence**
4. **To receive declarations of interest and consider requests for dispensations in respect of items on the agenda.**
5. **Public Participation** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
6. **Community Engagement Strategy**
 - 6.1 Citizenship
7. **To receive updates on Existing Projects**
 - 7.1 Youth Provision & Play Equipment
8. **New projects proposed**
 - 8.1 Amenity Lighting – To consider proposal from Cllrs. Bartlett & Harris
9. **Community Resilience**
 - 9.1 To receive update re Cromer Community Emergency Plan

10. Future projects for consideration

11. Correspondence & other matters

12. Date of next meeting: 7pm, 28 August 2018