

# CROMER TOWN COUNCIL



18<sup>th</sup> September, 2018

Dear Sir/Madam

You are hereby summoned to attend the **MEETING** of the **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE** to be held in the **COUNCIL CHAMBER, NORTH LODGE** on **THURSDAY 27<sup>th</sup> SEPTEMBER 2018** at **7.00pm** for the purpose of transacting the following business.

Yours faithfully

**Julie Chance PSLCC**  
**Town Clerk**

## **AGENDA**

1. **To sign the minutes of the meeting held on 12 July 2018 which were approved by Full Council on 06 August 2018**
2. **To consider apologies for absence**
3. **To receive declarations of interest and consider requests for dispensations in respect of items on the agenda.**
4. **Public Participation** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
5. **Community Engagement Strategy**
  - 5.1 Citizenship
6. **To receive updates on Existing Projects**
  - 6.1 Youth Provision & Play Equipment
7. **Community Resilience**
  - 7.1 To receive update re Cromer Community Emergency Plan
8. **Future projects for consideration**
9. **Correspondence & other matters**
  - 9.1 To consider CTC Environmental Policy
  - 9.2 To consider Community Led Housing email.
10. **Date of next meeting:** 7pm, 8<sup>th</sup> November, 2018

Committee membership: Mayor and Deputy Mayor, Cllrs. Adams, Davis, Dickenson, Harris, Nolan & M Russell  
NORTH LODGE, OVERSTRAND ROAD, CROMER, NORFOLK, NR27 0AH

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