

CROMER TOWN COUNCIL



09 April 2019

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **WEDS 17 APRIL 2019** at **7.00 pm** for the purposes of transacting the following business.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETING HELD ON 04 MARCH 2019** and to consider any matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
To consider for acceptance apologies for absence
4. **PUBLIC PARTICIPATION**
To allow members of the public opportunity to inform the meeting.
This item is limited to 15 minutes (maximum of 3 minutes per person).
5. **ELECTIONS**
 - 5.1 To receive update re forthcoming elections and consider co-option process
6. **POLICE MATTERS**
 - 6.1 To receive police newsletter
 - 6.2 Any other Police correspondence (for information only).
7. **YOUTH**
 - 7.1 To receive any update from Cromer Academy
 - 7.2 To consider any other youth matters (for information only).
8. **DISTRICT & COUNTY COUNCIL**
 - 8.1 To receive report from District and County Councillors
 - 8.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.

- 9. PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 9.1** To consider the minutes of the meeting of the Planning Transportation & Environment Committee held on 14 March 2019 & 11 April 2019
- 10. PROMOTIONS & EVENTS COMMITTEE**
 - 10.1** To consider the minutes of the meeting of the Promotions & Events Committee held on 02 April 2019
 - 10.2** To consider request to fly Rainbow flag on Weds 17 May 2019
- 11. POLICY & RESOURCES COMMITTEE**
 - 11.1** To consider the minutes of the meetings of the Policy & Resources Committee held on 15 April 2019
- 12. WORKS & GENERAL PURPOSES COMMITTEE**
 - 12.1** To consider the minutes of the meeting of the Works & General Purposes Committee held on 09 April 2019
- 13. COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**
 - 13.1** To consider the minutes of the meeting of the Community & Economic Development Committee held on 04 April 2019
- 14. REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
- 15. TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
- 16. CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
 - 16.1** To receive and comment upon correspondence (refer appendix)
 - 16.2** To note correspondence received since 09 April 2019
- 17. DATE OF THE NEXT MEETING – 7pm, Mon 13 May 2019 – Annual Town Council**

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.



APPENDIX A - ITEMS FOR INFORMATION & ACTION

Norfolk ALC	Weekly newsletters
NNDC	Big Society Fund Arts & Culture Fund
NCC	Streetscene Inspectors Norwich Western Link Illuminating Norfolk – Bright Map
Norfolk Coast Partnership	Celebration event
Carers Matter	Newsletter
Information sheets and brochures	