

CROMER TOWN COUNCIL



01 May 2019

Dear Sir/Madam,

You are hereby summoned to attend the **ANNUAL MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MON 13 MAY 2019** at **7.00 pm** for the purposes of transacting the following business.

Fr. D. Lloyd will be leading a period of reflection at 6.45pm.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

Please could all members ensure they have signed their Declaration of Acceptance of Office forms prior to the meeting.

1. **ELECTION OF MAYOR**
2. **ELECTION OF DEPUTY MAYOR**
3. **TO CONSIDER FOR APPROVAL THE MINUTES OF CROMER TOWN COUNCIL MEETING HELD ON 17 APRIL 2019** and to consider any matters arising (for information only) not included on the Agenda.
4. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
5. **APOLOGIES FOR ABSENCE**
To consider for acceptance apologies for absence
6. **COMMITTEES & REPRESENTATIVES & FINANCIAL APPOINTMENTS**
 - 6.1 To set up new committee re Remembrance Events
 - 6.2 Appointment of members to committees
 - 6.3 Appointment of committee Chairmen
 - 6.4 Appointment of members of Policy & Resources Committee
 - 6.5 Appointment Chairman of Policy & Resources Committee
 - 6.6 Appointment of Community Representatives
 - 6.7 Appointment of cheque signatories
 - 6.8 Appointment of member to carry out finance checks
7. **General Power of Competence**
 - 7.1 To consider adoption of General Power of Competence

- 8. PUBLIC PARTICIPATION**
To allow members of the public opportunity to inform the meeting.
This item is limited to 15 minutes (maximum of 3 minutes per person).
- 9. POLICE MATTERS**
 - 9.1** To receive police newsletter
 - 9.2** Any other Police correspondence (for information only).
- 10. YOUTH**
 - 10.1** To receive any update from Cromer Academy
 - 10.2** To consider any other youth matters (for information only).
- 11. DISTRICT & COUNTY COUNCIL**
 - 11.1** To receive report from District and County Councillors
 - 11.2** Questions to District and County Councillors to include responses to questions raised at previous meetings.
- 12. PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 12.1** To consider the minutes of the meeting of the Planning Transportation & Environment Committee held on 24 April 2019
- 13. PROMOTIONS & EVENTS COMMITTEE**
 - 13.1** To receive any update and note the date of the next meeting: 28 May 2019
 - 13.2** To receive update re Cromer Museum
- 14. POLICY & RESOURCES COMMITTEE**
 - 14.1** To receive any update and note the date of the next meeting: 04 June 2019
 - 14.2** To consider whether to apply for Star Council Awards
 - 14.3** To consider whether to apply for the Local Council Award Scheme
- 15. WORKS & GENERAL PURPOSES COMMITTEE**
 - 15.1** To receive any update and note the date of the next meeting: 21 May 2019
- 16. COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**
 - 13.1** To receive any update and note the date of the next meeting: 30 May 2019
- 17. REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
- 18. TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
- 19. CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
 - 19.1** To receive and comment upon correspondence (refer appendix)
 - 19.2** To note correspondence received since 01 May 2019
- 20. DATE OF THE NEXT MEETING – 7pm, Mon 17 June 2019**

Distribution:- All members of the Town Council, County & District Councillors, Youth Council, P.C. Cresswell, EDP, Cromer Library.



APPENDIX A - ITEMS FOR INFORMATION & ACTION

Norfolk ALC Weekly Newsletters

NN Labour Party Booklet

Information sheets and brochures