

**MINUTES OF THE MEETING OF CROMER TOWN COUNCIL**  
**HELD ON MONDAY 9<sup>TH</sup> SEPTEMBER, 2019 AT 7.00 PM**  
**IN THE COUNCIL CHAMBER, NORTH LODGE, CROMER**

**Present:-**

Mayor – Cllr. R. Leeds, Cllr. T. Adams, Cllr. T. Bartlett, Cllr. M. Bossingham,  
Cllr. H. Cox, Cllr. P. Harris, Cllr. M. Hayhurst, Cllr, D. Pritchard,  
Cllr. D. Roberts, Cllr. D. Russell, Cllr. E. Spagnola and Cllr. P. West.

Julie Chance PSLCC – Town Clerk.

Two members of the public also attended the meeting.

**1. MINUTES OF THE MEETING HELD ON 29<sup>TH</sup> JULY, 2019**

The Minutes of the meeting held on 29<sup>th</sup> July 2019, having been circulated, were taken as read, **AGREED** and signed by the Mayor.

**2. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS**

Declarations of interest were received from Cllr. M. Hayhurst in respect of any Cromer Museum matters.

Declarations of interest were received from Cllr. D. Russell in respect of any East of England Ambulance Service matters.

**3. APOLOGIES FOR ABSENCE**

Apologies for absence were received from Cllr. M. Russell – Age UK Commitment- **AGREED**.

Apologies for absence were received from Cllr. A. Yiasimi – Unwell – **AGREED**.

Apologies for absence were received from Cllr. J. Frosdick – **NOT ACCEPTED**.

**4. CASUAL VACANCY**

The Clerk reported that the legal period for members of the public to call an election has lapsed. It was **AGREED** that the Clerk would start the co-option process.

**5. PUBLIC PARTICIPATION**

None received.

**6. POLICE MATTERS**

**6.1 Police Newsletter:-** Circulated. Noted.

**7. YOUTH**

**7.1 Cromer Academy:-** No report received.

## **8. DISTRICT AND COUNTY COUNCIL**

- 8.1 County and District Councillors' Reports:-** Attached. Cllr. West thanked Cllr. Adams for his assistance in obtaining the licence in time for the carnival.
- 8.2 Parking – Norfolk County Council:-** The Clerk read a reply received from Norfolk County Council stating that the reason for charging for parking is that there is a higher turn-over of spaces, that provides for staff and visitors to park for a short period. Noted.

## **9. PLANNING, TRANSPORTATION AND ENVIRONMENT COMMITTEE**

- 9.1** It was noted that the next meeting will be held on Thursday 12<sup>th</sup> September, 2019.
- 9.2 Climate Emergency and North Norfolk Environment Forum:-** The Clerk reported that the suggested speaker is unable to make the meeting on 12<sup>th</sup> September but has been invited to a future meeting. Cllr. Adams asked the Members to consider some ideas for a new policy.
- 9.3 Post Box – Cabbell Road/Runton Road:-** The Clerk reported that the Post Office has not replied to her letter. Cllr. Adams reported that North Norfolk District Council are liaising with the Post Office and several suggestions have been made. It was **AGREED** that Cllr. Adams will press for the post box to remain in place and be repaired. This matter will be placed on the next agenda for an update.

## **10. PROMOTIONS AND EVENTS COMMITTEE**

- 10.1** It was noted that the next meeting will be held on Tuesday 1<sup>st</sup> October, 2019.

## **11. POLICY AND RESOURCES COMMITTEE**

- 11.1 Minutes of the Meeting held on 3<sup>rd</sup> September, 2019. AGREED.**

## **12. WORKS AND GENERAL PURPOSES COMMITTEE**

- 12.1 Minutes of the Meeting held on 27<sup>th</sup> August, 2019:- AGREED.**  
The Mayor and Clerk reported that they had visited Holkam Forge to discuss the production of the fence for the wreaths. They are suggesting that the fence would have a longer life if it were galvanised rather than painted. It was **AGREED** that a quotation for both galvanised and painted would be obtained. This matter will be placed on the next Works and General Purposes Committee meeting for further discussion.
- 12.2 Minutes – Commemoration and Events Sub-Committee:- AGREED.**

## **13. COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE**

- 13.1 Minutes of the Meeting held on 29<sup>th</sup> August, 2019:- AGREED.**
- 13.2 Committee Chairman:-** It was **AGREED** to appoint Cllr. Harris as Committee Chairman.

## **14. REPORTS FOR THE MAYOR AND DEPUTY MAYOR**

- 14.1** The Mayor reported that he attended the Carnival which was very successful with wonderful hospitality. The Community Open Day was a great success and the Mayor congratulated the office for their hard work organising the day. Merchant Navy Day was a very special day but was tainted with sadness at the loss of Captain Ron Hayton who was a dear friend. The Hunstanton Civic Service was very enjoyable.

14.2 The Deputy Mayor reported that he attended the Carnival which was a great success.

**15. REPORTS FROM MEMBERS ON OTHER COMMITTEES**

15.1 **Fairtrade Town:-** Report attached. It was **AGREED** that Cromer Town Council would work towards Cromer becoming a Fairtrade Town.

15.2 **Tree Charter:-** Report attached. It was **AGREED** that Cromer Town Council will sign up to the Tree Charter.

15.3 **NHOSC:-** Report attached.

15.4 **Mental Health Update:-** Attached.

15.5 **Cromer Football Club:-** Report attached.

15.6 **Cromer Twinning:-** Report attached.

15.7 Cllr. Cox reminder all present of the twilight walk on Wednesday evening and the Battle of Britain event at Halsey House on Sunday.

**16. CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**

16.1 List of Correspondence attached.

16.1 **Correspondence Received since 2<sup>nd</sup> September, 2019:-**

Inspiration Trust Ofsted Report:- Noted.

Disability Network Norfolk Group:- Noted.

Distinguished Gentlemens' Ride – Sunday 29<sup>th</sup> September:- Noted.

**17. DATE OF NEXT MEETING**

The date of the next meeting was noted as 21<sup>st</sup> October, 2019 at 7.00 pm.

**There being no further business the Chairman closed the meeting at 8.30 pm.**

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**Chairman**

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**Date**