

# CROMER TOWN COUNCIL



07 October 2019

Dear Sir/Madam

You are hereby summoned to attend the **MEETING** of the **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE** to be held in the **COUNCIL CHAMBER, NORTH LODGE** on **THURSDAY 17 OCTOBER 2019** at **7.00pm** for the purpose of transacting the following business.

Yours faithfully

**Julie Chance PSLCC**  
**Town Clerk**

## **AGENDA**

1. **To sign the minutes of the meeting held on 29 Aug 2019 which were approved by Full Council on 09 Sept 2019**
3. **To consider apologies for absence**
4. **To receive declarations of interest and consider requests for dispensations in respect of items on the agenda.**
5. **Public Participation** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
6. **Committee Terms of Reference** – To consider draft Terms of Reference
7. **Community Engagement Strategy**
  - 7.1 Citizenship update
8. **To receive updates on existing projects from Task & Finish Groups**
  - 8.1 Youth Provision & Play Equipment
  - 8.2 Pocket Park – To consider the following:
    - Inspection report
    - Transfer of land
    - Tree Charter Day and set date for planting
    - Additional hedging plants
    - Signage, donation from local group
  - 8.3 Environmental Policy Action Plan to include:
    - Report from Environmental task & finish group
    - Extension of Environmental Policy to include Food; Wildlife; Well-being
    - Conversion of T&F group to Working Party
  - 8.4 Cromer Public Art Commission

**9. New and future projects for consideration**

- 9.1 Old Cemetery Chapel - update
- 9.2 Town Guides – update
- 9.3 Fairtrade – to consider action plan
- 9.4 Dementia Friendly Council

**10. Correspondence & other matters**

- 10.1 To consider any other matters (for information only)

**11. Date of next meeting: 7pm, 26 November 2019**