

# CROMER TOWN COUNCIL



07 October 2019

Dear Sir/Madam

You are hereby summoned to attend the **SPECIAL MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** at **18:00** on **MONDAY 21 OCTOBER 2019** for the purpose of transacting the following business.

Yours faithfully

**Julie Chance PSLCC**  
**Town Clerk**

## AGENDA

1. **To consider apologies for absence**
2. **To receive declarations of interest and consider requests for dispensations in respect of items on the agenda.**
3. **Public Participation** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
4. **Date of next meeting:** 7pm, 21 October 2019
5. **TO CONSIDER A RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC**
6. **Business Plan** – To receive update – This item is commercially sensitive