

CROMER TOWN COUNCIL



22 November 2019

Dear Sir/Madam

You are hereby summoned to attend the **MEETING** of the **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE** to be held in the **COUNCIL CHAMBER, NORTH LODGE** on **THURSDAY 28 November 2019** at **7.00pm** for the purpose of transacting the following business.

Yours faithfully

Julie Chance PSLCC
Town Clerk

AGENDA

1. **To sign the minutes of the meeting held on 17 Oct 2019 which were approved by Full Council on 21 Oct 2019**
3. **To consider apologies for absence**
4. **To receive declarations of interest and consider requests for dispensations in respect of items on the agenda.**
5. **Public Participation** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
6. **Guest Speaker** – To welcome guest speaker
7. **Community Engagement Strategy**
 - 7.1 **Citizenship** – To consider draft document (previously circulated)
8. **To receive updates on existing projects from Task & Finish Groups**
 - 8.1 **Youth Provision & Play Equipment**
 - 8.2 **Pocket Park** – To consider the following:
 - Inspection report
 - Transfer of land
 - Tree Charter Day and planting
 - Additional hedging plants
 - Signage
 - Victory Housing Grant Award
 - Clearance of brambles
 - Apply for award
 - 8.3 **Environmental Policy Action Plan** to include:
 - Public meeting
 - Carbon Charter
 - 8.4 **Cromer Public Art Commission** – Update from public meeting

9. New and future projects for consideration

- 9.1 Old Cemetery Chapel – Update from site visit
- 9.2 Fairtrade – Update from Cllr. Harris
- 9.3 Dementia Friendly Council – Update from Cllr. Harris
- 9.4 Parish Plan – Update from Cllrs. Harris & Bartlett
- 9.5 Coach Friendly Town – Update from Cllr. Harris

10. Correspondence & other matters

- 10.1 To consider any other matters (for information only)

11. Date of next meeting: 7pm, 24 January 2020