

CROMER TOWN COUNCIL



17 February 2020

Dear Sir/Madam,

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held in the **COUNCIL CHAMBER, NORTH LODGE PARK** on **MON 24 FEBRUARY 2020** at **7.00 pm** for the purposes of transacting the following business.

Yours faithfully,

Julie Chance.
Town Clerk.

AGENDA

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF THE CROMER TOWN COUNCIL MEETINGS HELD ON 13 JANUARY 2020 & 18 FEBRUARY 2020** and to consider any matters arising (for information only) not included on the Agenda.
2. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
3. **APOLOGIES FOR ABSENCE**
To consider for acceptance apologies for absence.
4. **PUBLIC PARTICIPATION**
To allow members of the public opportunity to inform the meeting.
This item is limited to 15 minutes (maximum of 3 minutes per person).
5. **POLICE MATTERS**
 - 5.1 To receive police newsletter
 - 5.2 To receive update from meeting with Police Inspector
 - 5.3 Any other Police correspondence (for information only).
6. **YOUTH**
 - 6.1 To receive any update from Cromer Academy
 - 6.2 To consider any other youth matters (for information only).
7. **DISTRICT & COUNTY COUNCIL**
 - 7.1 To receive report from District and County Councillors
 - 7.2 Questions to District and County Councillors to include responses to questions raised at previous meetings.

- 8. PLANNING, TRANSPORTATION & ENVIRONMENT COMMITTEE**
 - 8.1 To consider the minutes of the meeting of the Planning Transportation & Environment Committee held on 09 January 2020 & 06 February 2020
- 9. PROMOTIONS & EVENTS COMMITTEE**
 - 9.1 To consider the minutes of the meeting of the Promotions & Events Committee held on 18 February 2020
- 10. POLICY & RESOURCES COMMITTEE**
 - 10.1 To receive update from Policy & Resources Committee
- 11. WORKS & GENERAL PURPOSES COMMITTEE**
 - 11.1 To consider the minutes of the meeting of the Works & General Purposes Committee held on 14 January 2020 & 11 February 2020
 - 11.2 To receive any update from Commemoration & Events sub-committee
- 12. COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**
 - 12.1 To consider the minutes of the meeting of the Community & Economic Development Committee held on 16 January 2020
- 13. REPORTS FROM THE MAYOR AND DEPUTY MAYOR**
- 14. TO RECEIVE REPORTS OF MEMBERS ON OTHER COMMITTEES**
 - 14.1 To receive update from Cllr. Russell re Ambulance Response times
- 15. CORRESPONDENCE AND ITEMS FOR INFORMATION AND ACTION**
 - 15.1 To receive and comment upon correspondence (refer appendix)
 - 15.2 To note any correspondence received since 24 February 2020
- 16. DATE OF THE NEXT MEETING – 7pm, 06 April 2020**

Distribution:- All members of the Town Council, County & District Councillors, Cromer Academy, P.C. Mezzetti, EDP, Crab Tales, Cromer Times, Just Cromer, Cromer Library.



APPENDIX A - ITEMS FOR INFORMATION & ACTION

Norfolk ALC	Weekly newsletters Well being initiative
NNDC	Deep History Coast invitation & newsletter Electric charging points in car parks
NCC	AONB Dark Skies Festival Norwich Western Link
Walk Cromer	AGM 24 March 2020
Cromer Peregrine Project	AGM 25 Feb 2020
NNAB	Annual Report
Information sheets and brochures	