

# CROMER TOWN COUNCIL



27 February 2020

Dear Sir/Madam

You are hereby summoned to the meeting of the **PLANNING, TRANSPORTATION AND ENVIRONMENT COMMITTEE** on **THURSDAY 05 MARCH 2020** at **7.00 pm** in the Council Chamber at North Lodge.

Prior to attending the meeting, please could members ensure that they have familiarised themselves with the planning applications which are accessible via the Planning Searches page on the NNDC website.

Yours faithfully

**Julie Chance FSLCC**  
**Town Clerk**

Public Welcome

## **AGENDA**

1. To sign the minutes of the meeting held on 06 Feb 2020 which were approved by Full Council on 24 February 2020
2. To receive declarations of interest in items on the agenda and requests for dispensations
3. To consider apologies for absence
4. To welcome any guest speakers and allow them the opportunity to inform the meeting
5. Public Participation – To allow members of the public opportunity to inform the meeting (limited to 15 minutes – 3 minutes per person)
6. Planning applications
  - 6.1 Pre-submission planning consultations to include Woodland Burial
  - 6.2 Planning applications - See Appendix A
  - 6.3 To report any planning decisions or outcomes of interest to the committee
  - 6.4 To receive any updates re existing planning applications of interest to the committee
  - 6.5 To consider any representation at the development committee
  - 6.6 To receive any other planning matters - for information only

## 7. Highway & public realm matters

- 7.1 To receive update on reported defects, maintenance, upcoming works, traffic orders, street work licences and road or utility alerts to include:
  - 7.1.1 Dropped kerb project
  - 7.1.2 The Gangway
  - 7.1.3 To receive update re Parish Partnership Fund 2020/21
  - 7.1.4 To note traffic orders
- 7.2 To receive update in respect of footpaths and public rights of way to include:
  - 7.2.1 Repairs to Kissing Gate at Love Lane
- 7.3 To receive any other highway or public realm matters – for information only

## 8. Environment

- 8.1 To receive any update re Climate Emergency
- 8.2 To receive any update re wildflower verges
- 8.3 To consider matters relating to tree planting
- 8.4 To consider any other environment matters – for information only

## 9. Transportation

- 9.1 To consider any transportation matters – for information only

## 10. Correspondence & other matters

- 10.1 To receive any other correspondence (for information only)

## 11. Date of next meeting – Thursday 02 April 2020, 7pm

**Distribution:** The Mayor and Deputy Mayor, Cllrs. Adams, Bartlett, Hayhurst, Harris, and Spagnola and all other members for information



**APPENDIX A PLANNING APPLICATIONS FOR CONSIDERATION AT MEETING**

<b>CTC NO</b>	<b>Planning Application reference</b>	<b>Detail of application</b>	<b>Location</b>
1	PF/20/0182	Single storey link extension and conversion of outbuilding into a kitchen	14 Chapel Street
2			
3			
4			

**Any applications received before the meeting will be added to the agenda**