

# CROMER TOWN COUNCIL



14 October 2020

Dear Sir/Madam

You are hereby summoned to the special meeting of the **PLANNING, TRANSPORTATION AND ENVIRONMENT COMMITTEE** on **MONDAY 19 OCTOBER 2020** at **7.00 pm** via Zoom.

Meeting ID: 938 5559 8545

Passcode: 671383

Yours faithfully

**Julie Chance FSLCC**  
**Town Clerk**

Public Welcome

## **A G E N D A**

1. To receive declarations of interest in items on the agenda and requests for dispensations
2. To consider apologies for absence
3. Public Participation – To allow members of the public opportunity to inform the meeting (limited to 15 minutes – 3 minutes per person)
4. Government Planning White Paper Consultation
  - 4.1 To consider a response to the consultation
5. Date of next meeting – To note date of the next meeting

**Distribution:** The Mayor and Deputy Mayor, Cllrs. Adams, Bartlett, Hayhurst, Harris, and Spagnola and all other members for information

