

# CROMER TOWN COUNCIL



19 Nov 2020

Dear Sir/Madam

You are hereby summoned to attend the **MEETING** of the **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE** to be held remotely on **THURSDAY 26 NOVEMBER 2020** at **7.00pm** for the purpose of transacting the following business.

<https://zoom.us/j/97377020640?pwd=aFgybU9SeXRwdk9YWwNmZi9yeIRkQT09>

Meeting ID: 973 7702 0640

Passcode: 028037

Yours faithfully

**Julie Chance PSLCC**  
**Town Clerk**

## **AGENDA**

1. **To consider the minutes of the meeting held on 15 October 2020**
2. **To consider apologies for absence**
3. **To receive declarations of interest and consider requests for dispensations in respect of items on the agenda.**
4. **Public Participation** - To allow members of the public opportunity to inform the meeting. This item is limited to 15 minutes (maximum of 3 minutes per person).
5. **To receive updates on projects**
  - 5.1 Cromer Art Space
  - 5.2 Environmental Working Party
  - 5.3 Men's Shed
  - 5.4 Energy Project
  - 5.5 Wi-Fi
  - 5.6 Pocket Park
  - 5.7 Grant for cycling
  - 5.8 Resilience Plan
6. **Correspondence & other matters**
  - 6.1 To consider any other matters (for information only)
7. **Date of next meeting:** 07 January 2021