

# CROMER TOWN COUNCIL



Dear Sir/Madam

09 December 2020

You are hereby summoned to attend the **MEETING** of **CROMER TOWN COUNCIL** to be held remotely on **MONDAY 14 DECEMBER 2020** at **7.00pm** for the purpose of transacting the following business.

Meeting ID: 970 7445 2068

Passcode: 047011

Yours faithfully

**Julie Chance FSLCC**  
**Town Clerk**

## **AGENDA**

1. **TO CONSIDER FOR APPROVAL THE MINUTES OF THE CROMER TOWN COUNCIL MEETING HELD REMOTELY ON 02 NOVEMBER 2020 VIA ZOOM** and to consider any matters arising (for information only) not included on the Agenda.
2. **APOLOGIES FOR ABSENCE**  
To consider for acceptance apologies for absence.
3. **TO RECEIVE DECLARATIONS OF INTEREST ON ITEMS ON THE AGENDA AND TO CONSIDER REQUESTS FOR DISPENSATIONS**
4. **PUBLIC PARTICIPATION**  
To allow members of the public opportunity to inform the meeting.  
This item is limited to 15 minutes (maximum of 3 minutes per person).
5. **COMMITTEE MEMBERSHIP**  
To appoint Cllr. Baksh to committees
6. **POLICY & RESOURCES COMMITTEE**  
6.1 To consider the minutes of the meetings held on 08 December 2020
7. **PLANNING TRANSPORTATION & ENVIRONMENT COMMITTEE**  
7.1 To consider the minutes of the meeting held on 05 Nov 2020 & 03 Dec 2020  
7.2 Transport Plan for Cromer

8. **WORKS & GENERAL PURPOSES COMMITTEE**
  - 8.1 To consider the minutes of the meeting held on 01 December 2020
9. **PROMOTIONS & EVENTS COMMITTEE**
  - 9.1 To receive any updates
10. **COMMUNITY & ECONOMIC DEVELOPMENT COMMITTEE**
  - 10.1 To consider the minutes of the meeting held on 26 November 2020
11. **OTHER REPORTS**
  - 11.1 To receive reports from Councillors
12. **CORRESPONDENCE**
  - 12.1 To receive correspondence (for information only)
13. **DATE OF THE NEXT MEETING:** 01 February 2021 at 7pm
14. **TO CONSIDER A RESOLUTION UNDER THE PUBLIC BODIES (ADMISSION TO MEETINGS ACT 1960) TO EXCLUDE MEMBERS OF THE PUBLIC**
15. **LEGAL MATTER**
  - 15.1 To receive update

