

**MINUTES OF THE MEETING OF THE COMMUNITY & ECONOMIC COMMITTEE  
HELD REMOTELY ON THURSDAY 08 APRIL 2021 AT 7.00 PM**

**Present:-**

Committee Chairman – Cllr. P. Harris  
Cllr. T. Adams, Cllr. D. Baksh, Cllr. P. Bennett, Cllr. M. Bossingham, Cllr. M. Hayhurst,  
Cllr. R. Leeds,

Julie Chance FSLCC – Town Clerk  
Janet Warner PSLCC AICCM – Deputy Town Clerk

**1. MINUTES OF THE MEETING HELD ON 25 FEBRUARY 2021**

The Minutes of the meeting held 25 February 2021 which were approved by Full Council on 15 March 2021 will be signed by the Committee Chairman at the earliest opportunity.

**2. APOLOGIES FOR ABSENCE**

There were no apologies for absence.

**3. DECLARATIONS OF INTEREST AND REQUESTS FOR DISPENSATIONS**

Members declared interests as follows:  
Cllr. Harris – Cromer Artspace

**4. PUBLIC PARTICIPATION**

There were no members of the public present.

**5. UPDATES ON PROJECTS**

**5.1 Environmental Action Plan**

It was noted that the task & finish group are yet to meet. Cllr. Harris will arrange a meeting. Re wildflower verges, it was suggested that other planting would also be suitable to benefit insects eg. lavender bushes. Cllr. Adams has been corresponding with the Highways engineer re verge cultivation licences.

Cllr. Harris has arranged a task & finish group meeting on 20 April to discuss a procurement policy.

It was noted that Cllr. Spagnola has been contacted about the possibility of a community orchard etc. on the old tennis courts. She will be discussing this with NNDC. It was suggested that other community groups who have shown interest in this site are contacted to perhaps work together with CTC..

Cllr. Adams will contact NNDC re the land adjacent to the pocket park.

**5.2 Wifi**

Cllr. Leeds advised that there was no update to report.

5.3 **Pocket Park**

It was noted that a sit visit is planned for 28<sup>th</sup> April to meet with the play equipment company. Whilst there, members will also assess what type of noticeboard to install and look into how access to the site could be improved for the less mobile.

6. **NEW PROJECTS FOR CONSIDERATION**

6.1 **Tourism in Cromer**

A meeting with 'Experience' was held and Cllr. Harris has been in further contact with them re a cycling hub. Cllr. Bossingham has walked a possible cycle and walking route linking Cromer with Beeston Regis. It was **AGREED** to arrange a meeting with all interested parties to walk the potential route and then assess whether it could be upgraded to a bridleway. Cllr. Adams advised that this could be a potential project for Parish Partnership funding. The Cycle Hub will be included on the next agenda.

6.2 **Plastic Free Town**

Following discussion, it was **AGREED** that the task and finish group will further investigate this project to bring back to the next meeting.

6.3 **Community Resilience Plan**

There was no progress to report. It was suggested that the plan also takes into account occasions of extreme heat and consider arrangements for the provision of water and air-conditioned shelter. It was suggested that the Chamber of Trade be asked whether their members could provide free water refills. The Clerk will obtain quotations for installing a water fountain outside North Lodge.

6.4 **CAMpRA**

Cllr. Harris raised concern that despite there being a huge rise in the use of campervans there is no provision for overnight stops and suggested that a local landowner be contacted to see whether he would be interested in providing a small number of sites. It was noted that the town is surrounded by campsites who are reliant on this income and that people who stay overnight should pay. Cllrs. Adams and Leeds will speak to the local landowner to find out this thoughts on this suggestion.

6.5 **Art Deco building on The Promenade**

It was noted that Cromer Artspace are talking with 'Experience' and NNDC re using this building as a permanent art space and if it progresses will be looking for local support for grant funding applications. It was suggested that the Town Council consider each application as and when they are presented.

7. **CORRESPONDENCE**

There was no correspondence to report.

8. **DATE OF NEXT MEETING** 20 May 2021 at 7pm

**There being no other business the Chairman closed the meeting at 9:02pm**

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**Chairman**

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**Date**